



**AGENDA**  
**VILLAGE COUNCIL MEETING**  
**VILLAGE HALL COUNCIL CHAMBERS**  
**226 CYPRESS LANE ■ PALM SPRINGS, FL 33461**  
**MARCH 28, 2023**  
**6:00 PM**

**COUNCIL**

- ☐ Mayor Bev Smith
- ☐ Vice Mayor Doug Gunther
- ☐ Mayor Pro Tem Joni Brinkman
- ☐ Council Member Patti Waller
- ☐ Council Member Gary Ready

**ADMINISTRATION**

- ☐ Village Manager Michael Bornstein
- ☐ Village Attorney Glen Torcivia
- ☐ Village Clerk Kimberly Wynn

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*If a person decides to appeal any decision made by the Council concerning any considered matter, they will need a record of the proceeding. For such purposes, they may need to ensure that a verbatim record of the proceedings is available. The recording includes the testimony and evidence upon which the appeal is to be based.*

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**CALL TO ORDER**

1. **Resolution No. 2023-15 Certification of the 2023 Uniform Municipal Election Results:** Motion to approve Resolution 2023-15 to certify the 2023 Municipal Election Results declaring incumbents Patti Waller and Joni Brinkman re-elected to District 2 and District 4, respectively.  
Staff: Kimberly Wynn, Village Clerk

|        |        |      |
|--------|--------|------|
| Motion | Second | Vote |
|--------|--------|------|

2. **Administering the Oath of Office for Elected Council Members:** The Village Clerk will administer the Oath of Office to Council Member Patricia "Patti" Waller (District 2) and Council Member Joni Brinkman (District 4) to serve a four-year term that expires March 2027.  
Staff: Kimberly Wynn, Village Clerk

3. **Resolution No. 2023-16 Appointing a Vice-Mayor & Mayor Pro-Tem for 2023-2024:** Motion for approval of Resolution No. 2023-16 to appoint a Vice-Mayor and Mayor Pro Tem for 2023-2024, and providing for an effective date.  
Staff: Kimberly Wynn, Village Clerk

|        |        |      |
|--------|--------|------|
| Motion | Second | Vote |
|--------|--------|------|

## ROLL CALL

## INVOCATION

## PLEDGE OF ALLEGIANCE

## ADDITIONS, DELETIONS OR MODIFICATIONS, AND APPROVAL OF AGENDA

|        |        |      |
|--------|--------|------|
| Motion | Second | Vote |
|--------|--------|------|

## CONSENT AGENDA

(Public Comment on Consent Agenda Items is permissible prior to voting)

4. **Utility Relocation at Forest Hill Boulevard and Military Trail - Work Authorization (Task Order No. 303) - Work Authorization No. MB-U001 Utilities Department (FY2023 - Water & Sewer Enterprise Fund) - Madsen-Barr Corporation:** Motion for approval of Work Authorization (Task Order No. 303) with Madsen-Barr Corporation for emergency repairs of water distribution lines, gravity sewers, sewer force mains, stormwater conveyances, and concrete structures. In addition to setting up and monitoring bypass pumps and dewatering systems, landscaping, asphaltting, and concrete restorations are required as needed. The work will be done in various locations in the Village and its extended service areas. Funding to support purchases under this proposed agreement is available within the FY 2023 Budget - Water & Sewer Enterprise Fund.

Staff: Jimmie Johnson, Utilities Director

End of Consent Agenda....

|        |        |      |
|--------|--------|------|
| Motion | Second | Vote |
|--------|--------|------|

## PRESENTATIONS

None

**PUBLIC COMMENT** (Three minute limit)

**REGULAR AGENDA**

None

**PUBLIC HEARINGS**

None

**ACTIONS AND REPORTS**

**VILLAGE MANAGER COMMENTS**

**VILLAGE COUNCIL COMMENTS**

**ADJOURNMENT**

**NEXT MEETING**

**THURSDAY, APRIL 13, 2023**

**AT 6:30 PM**

**(IMMEDIATELY FOLLOWING THE CRA BOARD MEETING)**

## Village of Palm Springs

### Title VI/Nondiscrimination Policy

#### **I. Policy Statement:**

The Village of Palm Springs values diversity and welcomes input from all interested parties, regardless of cultural identity, background, or income level. Moreover, the Village believes the best programs and services result from careful consideration of the needs of all its communities and when those communities are involved in the decision-making process. The Village does not tolerate discrimination in any of its programs, services, or activities. Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, the Village will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, or family status.

#### **II. Persons with Disabilities:**

Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990 (ADA) and related federal and state laws and regulations forbid discrimination against those who have disabilities. These laws require federal-aid recipients and other government entities to take affirmative steps to reasonably accommodate those with disabilities and ensure that their needs are equitably represented.

The Village will make every effort to ensure that its facilities, programs, services, and activities are accessible to those with disabilities. The Village will also make every effort to ensure that its advisory committees, public involvement activities and all other programs, services and activities include representation by communities with disabilities and disability service groups.

The Village encourages the public to report any facility, program, service, or activity that appears inaccessible to those who are disabled. Also, the Village will provide reasonable accommodation to individuals with disabilities who wish to participate in public involvement events or who require special assistance to access facilities, programs, services, or activities. Because providing reasonable accommodation may require outside assistance, the Village asks that requests be made at least three (3) business days prior to the need for accommodation. Questions, concerns, comments, or requests for accommodation should be made to the Village ADA Officer:

Name: Ashley Saingilus  
Address: 226 Cypress Lane, Palm Springs, FL 33461  
Email: [asaingilus@vpsfl.org](mailto:asaingilus@vpsfl.org)  
Phone: (561) 584-8200 Ext. 8419

#### **III. Complaint Procedures:**

The Village has established a discrimination complaint procedure and will take prompt and reasonable action to investigate and eliminate discrimination when found. Any person who believes that he or she has been subjected to discrimination based upon race, color, national origin, sex, religion, age, disability or family status in any Village program, service or activity may file a complaint with the Village Title VI/Nondiscrimination Coordinator:

Name: Janette Piedra, Human Resources Manager  
Address: 226 Cypress Lane, Palm Springs, FL 33461  
Email: [jpiedra@vpsfl.org](mailto:jpiedra@vpsfl.org)  
Phone: (561) 584-8200 Ext. 8421



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Administration

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**ITEM #1:** Resolution No. 2023-15 Certification of the 2023 Municipal Election Results

**SUMMARY:** The Code of Ordinances section 3.02 states that an elector may hold office as a Village Council Member or Mayor if they have resided in the Village for at least one (1) year since the date of qualification, is eighteen (18) years of age or older, and is registered as a voter in Palm Beach County. Candidates for Council and Mayor positions shall qualify according to this constitution. The Village Clerk shall act as a judge during the election.

Council Member Seat 2 and Council Member Seat 4 were eligible for election.

One candidate, incumbent Patti Waller, qualified for Council Member District 2 - there were no opposing candidates. Under Section 5.06 of the Village of Palm Springs Charter and Florida Statutes Chapter 101.151(6), unopposed Council Members are deemed to have voted for themselves and are certified as of the election.

The Village Clerk certified that two candidates qualified for Council Member District 4:

1. Joni Brinkman
2. Alberto Jordat, Jr.

On March 14, 2023, the Village of Palm Springs held its Uniform Municipal Election for all registered voters. Voters were allowed to vote for a District 4 Council Member at their assigned polling location. Palm Beach County's Supervisor of Elections (SOE) office announced the following official results:

1. Joni Brinkman - 288 votes (68.41%)
2. Alberto Jordat, Jr. - 133 votes (31.59%)

The Village Council is requested to approve Resolution No. 2023-15, to accept the 2023 Municipal Election Results.

**FISCAL IMPACT:**

There is no direct fiscal impact on the Village.

**ATTACHMENTS:**

1. Resolution No. 2023-15 Certify Qualified Candidates
2. Palm Springs - 2023 Municipal Election Certification

## RESOLUTION NO. 2023-15

**A RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF PALM SPRINGS, FLORIDA, ACCEPTING THE CERTIFICATION OF THE VILLAGE CLERK OF CANDIDATES FOR THE 2023 GENERAL MUNICIPAL ELECTION; CERTIFYING THE ELECTION OF CANDIDATES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the closing date for filing for candidates expired in the Village of Palm Springs on November 21, 2022 and the Village Clerk executed a Certification of Duly Qualified Candidates; and

**WHEREAS**, only one candidate qualified for the four-year term for Council Member District 2, expiring on March 2027; namely, **PATTI WALLER**; and

**WHEREAS**, two candidates qualified for the four-year term for Council Member District 4, expiring on March 2027; namely **JONI BRINKMAN** and **ALBERTO JORDAT, JR.**; and

**WHEREAS**, at the March 14, 2023, General Election, **JONI BRINKMAN** was duly elected as the Council Member for District 4; and

**WHEREAS**, Section 5.06 of the Charter of the Village of Palm Springs provides that unopposed candidates shall be deemed to have voted for themselves and shall be certified as elected by the Clerk effective as of the date of an election; and

**NOW THEREFORE, BE IT RESOLVED BY THE VILLAGE COUNCIL OF THE VILLAGE OF PALM SPRINGS, FLORIDA, AS FOLLOWS:**

**Section 1.** The Certificate of Qualified Candidates executed by the Village Clerk, attached hereto, and made a part hereof, and marked as **Exhibit “A”**, is hereby accepted by the Village Council.

**Section 2.** In accordance with Section 5.06 of the Charter, **JONI BRINKMAN** is certified and elected as Council Member for District 4; and after the General Election

Resolution No. 2023-15 – Certification of Candidates for the 2023 General Municipal Election

held on March 14, 2023, **PATTI WALLER** has been certified, by the canvassing board, and elected as Council Member for District 2, for a four-year term to expires March 2027.

**Section 3.** This resolution shall become effective immediately upon adoption.

Council Member \_\_\_\_\_ offered the foregoing resolution.

Council Member \_\_\_\_\_ seconded the motion, and upon being put to a vote, the vote was as follows:

|                       | <u>Aye</u>               | <u>Nay</u>               | <u>Absent</u>            |
|-----------------------|--------------------------|--------------------------|--------------------------|
| BEV SMITH, MAYOR      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PATTI WALLER _____    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| JONI BRINKMAN _____   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GARY READY _____      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DOUGLAS GUNTHER _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

The Mayor thereupon declared the Resolution duly passed and adopted this 28<sup>th</sup> day of March 2023.

VILLAGE OF PALM SPRINGS, FLORIDA

BY: \_\_\_\_\_  
BEV SMITH, MAYOR

ATTEST:

BY: \_\_\_\_\_  
KIMBERLY M. WYNN, VILLAGE CLERK

REVIEWED AS TO FORM AND LEGAL SUFFICIENCY

BY: \_\_\_\_\_  
GLEN J. TORCIVIA, VILLAGE ATTORNEY

**Exhibit “A”**

**VILLAGE OF PALM SPRINGS  
CERTIFICATE OF  
QUALIFIED MAYOR AND COUNCIL CANDIDATES - 2023**

|                                       |                   |                     |                           |
|---------------------------------------|-------------------|---------------------|---------------------------|
| <b>Council Member</b><br>Patti Waller | <b>District 2</b> | <b>Term 4 years</b> | <b>Expires March 2027</b> |
|---------------------------------------|-------------------|---------------------|---------------------------|

|                                        |                   |                     |                           |
|----------------------------------------|-------------------|---------------------|---------------------------|
| <b>Council Member</b><br>Joni Brinkman | <b>District 4</b> | <b>Term 4 years</b> | <b>Expires March 2027</b> |
|----------------------------------------|-------------------|---------------------|---------------------------|

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Kimberly M. Wynn, CMC  
Village Clerk



## 2023 Uniform Municipal Election

The Supervisor of Elections for Palm Beach County hereby certifies the following Municipality:

Village of Palm Springs:

| ☆ Council Member - District #4 - Palm Springs - Four Year Term (Vote For 1) |                        |                  |                                    |
|-----------------------------------------------------------------------------|------------------------|------------------|------------------------------------|
| Participating Precincts Reporting: 9 / 9                                    |                        | Precinct Details | <a href="#">Show Detailed View</a> |
| Choice                                                                      |                        | Percent          | Votes                              |
| Joni S. Brinkman                                                            | <div><div></div></div> | 68.41%           | 288                                |
| Alberto Jordat Jr                                                           | <div><div></div></div> | 31.59%           | 133                                |
|                                                                             |                        |                  | 421                                |

STATE OF FLORIDA

COUNTY OF PALM BEACH

I, WENDY SARTORY LINK, SUPERVISOR OF ELECTIONS,  
HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY  
OF THE RECORDS ON FILE IN THIS OFFICE.

WITNESS MY HAND AND SEAL, THIS 17<sup>th</sup> DAY OF

March, 2023.

WENDY SARTORY LINK  
SUPERVISOR OF ELECTIONS  
PALM BEACH COUNTY, FLORIDA  
BY: Wendy Sartory Link



## 2023 Uniform Municipal Election

### Village of Palm Springs – PRECINCT DETAIL

#### Council Member – District #4 – Palm Springs – Four Year Term

A dash ( - ) represents detailed groups (Election Day, Vote By Mail, Early Votes, Provisional) with between 1 and 29 votes in accordance with Florida Statute 98.0981(2)(a)

**5901** Show Graphical View

| Choice            | Election Day | Vote By Mail | Total Votes | Percentage |
|-------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman  | -            | -            | 21          | 77.78%     |
| Alberto Jordat Jr | -            | -            | 6           | 22.22%     |

**5902** Show Graphical View

| Choice            | Election Day | Vote By Mail | Total Votes | Percentage |
|-------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman  | -            | -            | 23          | 85.19%     |
| Alberto Jordat Jr | -            | -            | 4           | 14.81%     |

**5908** Show Graphical View

| Choice           | Election Day | Vote By Mail | Total Votes | Percentage |
|------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman | 38           | 62           | 100         | 72.46%     |

| Choice                   | Election Day | Vote By Mail | Total Votes | Percentage |
|--------------------------|--------------|--------------|-------------|------------|
| Alberto Jordat Jr        | -            | -            | 38          | 27.54%     |
| 5910 Show Graphical View |              |              |             |            |

| Choice                   | Election Day | Vote By Mail | Total Votes | Percentage |
|--------------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman         | 0            | 0            | 0           | 0.00%      |
| Alberto Jordat Jr        | -            | -            | 2           | 100.00%    |
| 5911 Show Graphical View |              |              |             |            |

| Choice                   | Election Day | Vote By Mail | Total Votes | Percentage |
|--------------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman         | 49           | 36           | 85          | 74.56%     |
| Alberto Jordat Jr        | -            | -            | 29          | 25.44%     |
| 5912 Show Graphical View |              |              |             |            |

| Choice                   | Election Day | Vote By Mail | Total Votes | Percentage |
|--------------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman         | -            | -            | 37          | 58.73%     |
| Alberto Jordat Jr        | -            | -            | 26          | 41.27%     |
| 5916 Show Graphical View |              |              |             |            |

| Choice                   | Election Day | Vote By Mail | Total Votes | Percentage |
|--------------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman         | -            | -            | 22          | 44.00%     |
| Alberto Jordat Jr        | -            | -            | 28          | 56.00%     |
| 5920 Show Graphical View |              |              |             |            |

| Choice            | Election Day | Vote By Mail | Total Votes | Percentage |
|-------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman  | 0            | 0            | 0           | 0.00%      |
| Alberto Jordat Jr | 0            | 0            | 0           | 0.00%      |

**5921** Show Graphical View

| Choice            | Election Day | Vote By Mail | Total Votes | Percentage |
|-------------------|--------------|--------------|-------------|------------|
| Joni S. Brinkman  | 0            | 0            | 0           | 0.00%      |
| Alberto Jordat Jr | 0            | 0            | 0           | 0.00%      |



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Administration

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### **ITEM #2:**

**SUMMARY:** The Village Clerk will administer the Oath of Office and swear in Council Members Joni Brinkman and Patricia "Patti" Waller. They will serve four (4) year terms that will expire in March 2027.

### **FISCAL IMPACT:**

Fiscally, there is no impact.

### **ATTACHMENTS:**

None



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Administration

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**ITEM #3:** Resolution No. 2023-16 - Reorganization of the Village Council (Designating a New Vice-Mayor & Mayor Pro-Tem)

**SUMMARY:** Section 3.05(a) of the Village Charter requires the nomination and appointment of a Vice-Mayor and Mayor Pro-Tem from among its Council Members at their first Regular Council meeting following the election.

The Vice-Mayor and Mayor Pro-Tem will hold office until March 2024, or until the election results are certified.

Likewise, the Vice-Mayor is the Co-Chair of the Community Redevelopment Agency (CRA) Board.

The Village Council is requested to nominate a Vice-Mayor and Mayor Pro Tem who will serve one-year terms until March 2024.

**FISCAL IMPACT:**

There is no direct fiscal impact on the Village.

**ATTACHMENTS:**

1. Resolution No. 2023-16 Appointment of Vice-Mayor and Mayor Pro Tem

**RESOLUTION NO. 2023-16**

**A RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF  
PALM SPRINGS, FLORIDA, APPOINTING A VICE-MAYOR AND  
MAYOR PRO TEM FOR 2023-2024, AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, Section 3.05(a) of the Charter of the Village of Palm Springs requires the Mayor and Council to elect from among its members a Vice-Mayor and Mayor Pro Tem; and

**WHEREAS**, the same section requires this election of a Vice-Mayor and Mayor Pro Tem to be done annually at the first Regular Council Meeting after the General Election; and

**WHEREAS**, the Vice-Mayor also serves as the Co-Chair on the Community Redevelopment Agency (CRA) Board.

**NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE COUNCIL OF THE  
VILLAGE OF PALM SPRINGS, FLORIDA:**

**Section 1.** \_\_\_\_\_ is hereby elected Vice Mayor and \_\_\_\_\_ is hereby elected Mayor Pro Tem of the Village of Palm Springs, Florida; and they shall forthwith enter upon and assume the duties of said respective offices for the ensuing year.

**Section 2.** This Resolution shall become effective immediately upon adoption.

Council Member \_\_\_\_\_ offered the foregoing Resolution.  
Council Member \_\_\_\_\_ seconded the motion, and upon being put to a vote, the vote was as follows:

|                     | <u>Aye</u>               | <u>Nay</u>               | <u>Absent</u>            |
|---------------------|--------------------------|--------------------------|--------------------------|
| BEV SMITH, MAYOR    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DOUG GUNTHER _____  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GARY READY _____    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| JONI BRINKMAN _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| PATTI WALLER _____  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

The Mayor thereupon declared the Resolution duly passed and adopted this 28<sup>th</sup> day of March 2023.

VILLAGE OF PALM SPRINGS, FLORIDA

BY: \_\_\_\_\_  
BEV SMITH, MAYOR

ATTEST:

BY: \_\_\_\_\_  
KIMBERLY M. WYNN, VILLAGE CLERK

REVIEWED FOR FORM AND LEGAL SUFFICIENCY

BY: \_\_\_\_\_  
GLEN J. TORCIVIA, VILLAGE ATTORNEY



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Utilities

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**ITEM #4:** Utility Relocation Forest Hill Boulevard and Military Trail - Piggyback - Utilities Department (FY2023 - Water & Sewer Enterprise Fund) - Madsen-Barr Corporation

**SUMMARY:** The Florida Department of Transportation (FDOT) is undergoing a roadway project at Military Trail and Forest Hill Boulevard that requires the Village to relocate underground utilities that are in conflict with the roadway plans. The scope consists of emergency repairs of various sizes and material pipes for water distribution lines, gravity sewer main, sewer force main, stormwater conveyances, and concrete structures for wastewater and stormwater systems; the setup and monitoring of bypass pumping, dewatering systems; and restoration related to landscaping, asphaltting and concrete work required as needed. The work will be done at various locations throughout the Village and extended service areas.

If approved, the Village would accept Madsen-Barr Corporation's proposal in the amount of \$508,827 from the contract including all terms, conditions, and pricing therein.

To ensure the lowest possible price, staff recommended the Village piggyback the City of Boynton Beach's current contract and awarded Madsen-Barr Corporation. This selection by the City of Boynton Beach was completed through a competitive selection process – Repairs and Emergency Services for Water Distribution, Wastewater Collection, and Storm Water Utility Systems Bid No. 019-2821-19/IT – May 7, 2019.

All original bid documents authorizing the initial piggyback with Madsen-Barr Corporation are available in the Village Clerk's Office.

The Village's Purchasing Code, Section 58-9, Accessing Contracts of Other Government Agencies, provides that the Village may award a contract by piggybacking or accessing the goods and/or services from any State of Florida contract; contracts of any Florida political subdivision; or from any other governmental entity (other than the Federal government); provided that the same or substantially similar goods and/or services were competitively solicited.

If approved, it is estimated that the proposed relocation of underground utility service lines would be completed within 360 days from the date the work authorization is issued to Madsen-Barr Corporation by the Village.

The proposed project Work Authorization No. MD-U001 was prepared by Madsen-Barr Corporation and reviewed by the Utilities Director, Assistant Utilities Director, Finance Director, and the Village Attorney.

The Village has not worked with the proposed vendor but has received positive feedback from the City of Boynton Beach.

**FISCAL IMPACT:**

Funding to support purchases under this proposed agreement is available within the FY 2023 Budget - Water & Sewer Enterprise Fund. The Village will not expend more than the amount in the approved Budget as it may be adopted/amended each year for those goods and services over the term of this contract.

**ATTACHMENTS:**

1. Proposed Agreement with Madsen Barr
2. Madsen Barr Work Order Proposal
3. Letter Approval to Piggyback - Masden-Barr Corporation
4. Renewal - City of Boynton Beach - Bid No. 019-2821-19-IT
5. City of Boynton Beach - Invitation to Bid & Contract Award - Bid No. 019-2821-19

**AGREEMENT WITH MADSEN/BARR CORPORATION**  
**FOR REPAIRS AND EMERGENCY SERVICES**  
**FOR WATER DISTRIBUTION, WASTEWATER COLLECTION**  
**AND STORM WATER UTILITY SYSTEMS**

This Agreement for repairs and emergency services for water distribution, wastewater collection and storm water utility systems ("Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by and between the **Village of Palm Springs**, 226 Cypress Lane, Palm Springs, Florida 33461-1699, a municipal corporation organized and existing under the laws of the State of Florida ("VILLAGE"), and Madsen/Barr Corporation, a corporation authorized to do business in the State of Florida ("CONTRACTOR").

**RECITALS**

WHEREAS, the VILLAGE is in need of a contractor to provide repairs and emergency services for water distribution, wastewater collection and storm water utility systems ("the Services") for the VILLAGE; and

WHEREAS, the City of Boynton Beach, through its competitive selection process, awarded a contract for Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems (Bid. No. 019-2821-19/IT) ("Boynton Beach Contract") to the CONTRACTOR which includes substantially the same services sought by the VILLAGE; and

WHEREAS, the Boynton Beach Contract had an initial term of two years, with three one-year renewal options, all of which have been exercised, resulting in a current expiration date of May 7, 2024; and

WHEREAS, the VILLAGE requested and the CONTRACTOR has executed this Agreement with the VILLAGE to provide the Services based on the pricing and terms and conditions of the Boynton Beach Contract; and

WHEREAS, the VILLAGE desires to accept CONTRACTOR's pricing by piggy-backing the Boynton Beach Contract, including all terms, conditions and pricing therein.

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Recitals. The parties agree that the recitals set forth above are true and correct and are fully incorporated herein by reference.
2. Boynton Beach Contract. The Boynton Beach Contract with the CONTRACTOR is hereby expressly made a part of this Agreement as fully as if set forth at length herein. The VILLAGE shall have all rights, obligations and remedies authorized to the City of Boynton Beach under

the Boynton Beach Contract and all associated and applicable Contract Documents as defined therein.

3. Agreement. In accordance with the terms and conditions in the Boynton Beach Contract and pricing therein, the CONTRACTOR shall provide vehicle towing and storage services as requested by the VILLAGE.
4. Contract Documents and Conflict of Terms and Conditions. The Contract Documents for this Agreement are comprised of the following:
  - (a) This Agreement;
  - (b) All written modifications and amendments hereto;
  - (c) Boynton Beach Contract (including all attachments and exhibits thereto).

The Contract Documents of this Agreement are intended to be complementary and interpreted in harmony so as to avoid conflict with the words and phrases interpreted in a manner consistent with industry standards. In the event of any inconsistency, conflict or ambiguity between or among the Contract Documents of this Agreement, the Contract Documents of this Agreement shall take precedence in the following order:

- (a) All written modifications and amendments hereto;
  - (b) This Agreement;
  - (c) The Boynton Beach Contract.
5. Compensation to Contractor. Payments by the VILLAGE to the CONTRACTOR under this Agreement shall not exceed the amount of compensation, on the unit basis, as set forth under the BOYNTON BEACH Contract. CONTRACTOR waives consequential or incidental damages for claims, disputes or other matters in question arising out of or relating to this Agreement. **The VILLAGE will not expend more than the amount in the approved Budget as it may be adopted each year for these goods and services over the term of this Agreement.**
6. Miscellaneous Provisions.
  - 6.1 The VILLAGE and CONTRACTOR each binds itself, its partners, its successors, assigns and legal representatives to the other party hereto, its partners, successors, assigns and legal representatives in respect of all covenants, agreements and obligations contained in the Contract Documents.
  - 6.2 CONTRACTOR shall maintain the insurance as required in Boynton Beach Contract applicable to the work being performed hereunder. Said insurance will name the VILLAGE as an additional insured.
  - 6.3 Headings and References & Exhibits: The headings contained in this Contract are inserted for convenience of reference only and shall not be a part or control or affect

the meaning hereof. All references herein to Exhibits are to the exhibits hereto, each of which shall be incorporated into and deemed to be a part of this Contract.

- 6.4 Counterparts: This Contract may be executed in two or more counterparts, each of which shall be deemed to be an original, but all of which shall be deemed to be an original, but each of which together shall constitute one and the same instrument.
- 6.5 Entire Contract; Amendment and Waiver: This Contract (together with the Exhibits hereto) supersedes any and all prior negotiations and oral or written agreements heretofore made relating to the subject matter hereof and, except for written agreements, if any, executed and delivered simultaneously with or subsequent to the date of this Contract, constitutes the entire agreement of the parties relating to the subject matter hereof. This Contract may not be altered or amended except by a writing signed by the parties hereto. No waiver of any of the terms or conditions of this Contract shall be effective unless in writing and executed by the party to be changed therewith. No waiver of any condition or of the breach of any term, covenant, representation, warranty or other provision hereof shall be deemed to be construed as a further or continuing waiver of any such condition or breach or a waiver of any other condition or of any breach of any other term, covenant, representation, warranty or other provision contained in this Contract.
- 6.6 Successors and Assigns: This Contract shall be binding upon, and shall inure to the benefit of the parties hereto and their respective successors and assigns.
- 6.7 Governing Law; Consent to Jurisdiction: This Contract shall be governed by and construed and interpreted in accordance with the laws of the State of Florida. Each of the parties hereto (a) irrevocably submit itself to the exclusive jurisdiction of the Fifteenth Judicial Circuit Court in and for Palm Beach County, Florida for state actions and jurisdiction of the United States District Court for the Southern District of Florida, Palm Beach Division, for the purposes of any suit, action or other proceeding arising out of, or relating to, this Contract; (b) waives and agrees not to assert against any party hereto, by way of motion, as a defense of otherwise, in any suit, action or other proceeding, any claim that it is not personally subject to the jurisdiction of the above-named courts for any reason whatsoever; and (ii) to the extent permitted by applicable law, any claim that such suit, action or proceeding by any part hereto is brought in an inconvenient forum or that the venue of such suit, action or proceeding is improper or that this Contract or the subject matter hereof may not be enforced in or by such courts.
- 6.8 Third Party Beneficiary rights: This Contract shall create no rights or claims whatsoever in any person other than a party herein.

6.9 Severability: If any one or more of the provisions of the Contract shall be held to be invalid, illegal or unenforceable in any respect, the validity, legality and

enforceability of the remaining provisions hereof shall not in any way be affected or impaired thereby.

**6.10** Effective date, term and renewal: The effective date of this Contract is the date the Contract is approved by the Village Council. The term of this contract shall be for a term to run concurrently with the balance of the Boynton Beach Contract term, which consists of an initial two year term expiring on May 7, 2021, with an additional three (3) one (1) year renewals that have been exercised, resulting in a current expiration date of May 7, 2024.

**6.11** Preparation: This Contract shall not be construed more strongly against either party regardless of who was more responsible for its preparation.

**6.12** All notices required in this Agreement shall be sent by certified mail, return receipt requested, and sent to the addresses appearing on the first page of this Agreement.

**7. Palm Beach County Inspector General.** In accordance with Palm Beach County ordinance number 2011-009, the CONTRACTOR acknowledges that this Agreement may be subject to investigation and/or audit by the Palm Beach County Inspector General. The CONTRACTOR has reviewed Palm Beach County ordinance number 2011-009 and is aware of its rights and/or obligations under such ordinance.

**8. Public Records.** CONTRACTOR shall comply with Florida's Public Records Act, Chapter 119, Florida Statutes, and, if determined to be acting on behalf of the VILLAGE as provided under section 119.011(2), Florida Statutes, specifically agrees to:

- (a) Keep and maintain public records required by the VILLAGE to perform the service.
- (b) Upon request from the VILLAGE's custodian of public records or designee, provide the VILLAGE with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.
- (c) Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Contract and following completion of this Contract if the CONTRACTOR does not transfer the records to the VILLAGE.
- (d) Upon completion of this Contract, transfer, at no cost, to the VILLAGE all public records in possession of the CONTRACTOR or keep and maintain public records required by the VILLAGE to perform the service. If the CONTRACTOR transfers all public records to the VILLAGE upon completion of the Contract, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the

CONTRACTOR keeps and maintains public records upon completion of the Contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the VILLAGE, upon request from the VILLAGE's custodian of public records or designee, in a format that is compatible with the information technology systems of the VILLAGE.

**IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS OR DESIGNEE AT (561) 582-8431 [kwynn@vpsfl.org](mailto:kwynn@vpsfl.org), OR BY MAIL AT VILLAGE OF PALM SPRINGS, 226 CYPRESS LANE, PALM SPRINGS, FL 33461.**

The VILLAGE is exempt from payment of Florida State Sales and Use Tax. The CONTRACTOR shall not be exempted from paying sales tax to its suppliers for materials used to fill contractual obligations with the VILLAGE, nor is the CONTRACTOR authorized to use the VILLAGE'S Tax Exemption Number in securing such materials.

9. **Indemnity.** The parties recognize that the CONTRACTOR is an independent contractor. The CONTRACTOR agrees to assume liability for and indemnify, hold harmless, and defend the VILLAGE, its council members, mayor, officers, employees, agents, and attorneys of, from, and against all liability and expense, including reasonable attorney's fees, in connection with any and all claims, demands, damages, actions, causes of action, and suits in equity of whatever kind or nature, including claims for personal injury, property damage, equitable relief, or loss of use, to the extent caused by the negligence, recklessness, or intentionally wrongful conduct of the CONTRACTOR, its agents, officers, Contractors, subcontractors, employees, or anyone else utilized by the CONTRACTOR in the performance of this Contract. The CONTRACTOR's liability hereunder shall include all attorney's fees and costs incurred by the VILLAGE in the enforcement of this indemnification provision. This includes claims made by the employees of the CONTRACTOR against the VILLAGE and the CONTRACTOR hereby waives its entitlement, if any, to immunity under Section 440.11, Florida Statutes. The obligations contained in this provision shall survive termination of this Contract and shall not be limited by the amount of any insurance required to be obtained or maintained under this Contract.

Subject to the limitations set forth in this Section, CONTRACTOR shall assume control of the defense of any claim asserted by a third party against the VILLAGE and, in connection with such defense, shall appoint lead counsel, in each case at the CONTRACTOR's expense. The VILLAGE shall have the right, at its option, to participate in the defense of any third party claim, without relieving CONTRACTOR of any of its obligations hereunder. If the

CONTRACTOR assumes control of the defense of any third party claim in accordance with this paragraph, the CONTRACTOR shall obtain the prior written consent of the VILLAGE before entering into any settlement of such claim. Notwithstanding anything to the contrary in this Section, the CONTRACTOR shall not assume or maintain control of the defense of any third party claim, but shall pay the fees of counsel retained by the VILLAGE and all expenses, including experts' fees, if (i) an adverse determination with respect to the third party claim would, in the good faith judgment of the VILLAGE, be detrimental in any material respect to the VILLAGE's reputation; (ii) the third party claim seeks an injunction or equitable relief against the VILLAGE; or (iii) the CONTRACTOR has failed or is failing to prosecute or defend vigorously the third party claim. Each party shall cooperate, and cause its agents to cooperate, in the defense or prosecution of any third party claim and shall furnish or cause to be furnished such records and information, and attend such conferences, discovery proceedings, hearings, trials, or appeals, as may be reasonably requested in connection therewith.

It is the specific intent of the parties hereto that the foregoing indemnification complies with Section 725.06, Florida Statutes, as amended. CONTRACTOR expressly agrees that it will not claim, and waives any claim, that this indemnification violates Section 725.06, Florida Statutes. Nothing contained in the foregoing indemnification shall be construed as a waiver of any immunity or limitation of liability the VILLAGE may have under the doctrine of sovereign immunity or Section 768.28, Florida Statutes.

10. Public Entity Crimes. As provided in Sections 287.132-133, Florida Statutes, as amended from time to time, by entering into the Contract Documents, Company certify that they, their affiliates, suppliers, subcontractors and any other contractors who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the thirty-six (36) months immediately preceding the date hereof.
11. E-verify. Pursuant to Section 448.095(2), Florida Statutes, beginning on January 1, 2021, the Company shall:
  - (a) Register with and use the E-Verify system to verify the work authorization status of all newly hired employees and require all subcontractors (providing services or receiving funding under this Agreement) to register with and use the E-Verify system to verify the work authorization status of all the subcontractors' newly hired employees;
  - (b) Secure an affidavit from all subcontractors (providing services or receiving funding under this Agreement) stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien;
  - (c) Maintain copies of all subcontractor affidavits for the duration of this Agreement;

- (d) Comply fully, and ensure all of its subcontractors comply fully, with Section 448.095, Florida Statutes;
- (e) Be aware that a violation of Section 448.09, Florida Statutes (Unauthorized aliens; employment prohibited) shall be grounds for termination of this Agreement; and
- (f) Be aware that if the Village terminates this Agreement under Section 448.095(2)(c), Florida Statutes, the Company may not be awarded a public contract for at least 1 year after the date on which the Agreement is terminated and will be liable for any additional costs incurred by the Village as a result of the termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this to be executed as of the day and year set forth above.

**VILLAGE OF PALM SPRINGS, FLORIDA**

By: \_\_\_\_\_  
Beverly Smith, Mayor

ATTEST:

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

BY: \_\_\_\_\_  
Kimberly Wynn, Village Clerk

BY: \_\_\_\_\_  
Glen J. Torcivia, Village Attorney

CONTRACTOR:  
Madsen/Barr Corporation

By: \_\_\_\_\_  


Print Name: JOHN BARR  
Print Title: PRESIDENT

[CORPORATE SEAL]



STATE OF FLORIDA

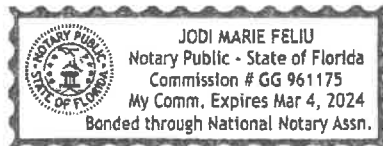
)

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of March, 2022 by John Barr, as President of Madsen-Barr Corporation, a corporation authorized to do business in the State of Florida, and who is personally known to me or who has produced the following \_\_\_\_\_ as identification.

Notary Public

  
Print Name: Jodi Felieu  
My commission expires: 3/4/24



# Work Order Proposal 3/8/23

## PALM SPRINGS WATER UTILITY MODIFICATION (MILITARY TRAIL, FOREST HILL BLVD)

Pricing per M-B Contract #019-2821-19/IT--Repairs and Emergency Services for  
Water Distribution , Wastewater Collection and Storm Water Utility Systems

| Item #                                | Description                                                | Qty            |    | Unit Price |          | TOTAL     |
|---------------------------------------|------------------------------------------------------------|----------------|----|------------|----------|-----------|
| *                                     | Bonds & Insurance                                          | 1              | LS | 15,000.00  |          | 15,000.00 |
| <b>A</b>                              | <b>FOREST HILL BLVD (WEST) SHT C-4</b>                     |                |    |            |          |           |
| GC-4                                  | Mobilization /Demolition                                   | 1              | LS | 400.00     |          | 400.00    |
| GC-5                                  | Record Drawings                                            | 1              | LS | 675.00     |          | 675.00    |
| GC-6                                  | Construction Survey                                        | 1              | LS | 790.00     |          | 790.00    |
| GC-7                                  | Pre-During-Post Construction Digital Photos                | 1              | LS | 415.00     |          | 415.00    |
| GC-10                                 | Maintenance of Traffic                                     | 1              | EA | 1,125.00   |          | 1,125.00  |
| GC-11                                 | Bac-T                                                      | ALLOWANCE ITEM |    |            |          |           |
| GC-12                                 | Desity Testing                                             | 20             | EA | 18.00      |          | 360.00    |
| GC-13                                 | Proctor Tests                                              | 20             | EA | 75.00      |          | 1,500.00  |
| WP-1                                  | Well Points                                                | 0              | DY | 4,225.00   |          | 0.00      |
| WTR-15                                | 12-inch DIP                                                | 75             | LF | 125.00     | 9,375.00 | 9,375.00  |
| WTR-101                               | Remove Exist. 12-inch Water Main                           | ALLOWANCE ITEM |    |            |          |           |
| WTR-96                                | Connect to Existing (does not incld Joint Restraint)       | 2              | EA | 3,930.00   |          | 7,860.00  |
|                                       | DI Fittings                                                | 1              | LS | 7,640.00   |          |           |
| WTR-8                                 | 12" Mega-Lug Joint Restraint for DIP                       | 16             | EA | 135.00     | 2,160.00 | 9,179.00  |
| WTR-23                                | DI Fittings                                                | 0.44           | TN | 7,975.00   | 3,509.00 |           |
| WTR-45                                | 12" DIP Bell Joint Restraint                               | 18             | EA | 195.00     | 3,510.00 |           |
| WTR-87                                | Sample Points                                              | 2              | EA | 475.00     |          | 950.00    |
| *                                     | d. 12-inch Line Stop w/ By-Pass                            | 2              | EA | 17,550.00  |          | 35,100.00 |
| R-7                                   | Type F Curb Replacement                                    | 40             | LF | 120.50     |          | 4,820.00  |
|                                       | Asphalt Road Restoration                                   |                |    |            |          |           |
| R-17                                  | Remove and Dispose                                         | 0              | SY | 22.00      | 0.00     | 0.00      |
| R-20                                  | Patch                                                      | 0              | SY | 85.00      | 0.00     |           |
| R-18                                  | Mill                                                       | 0              | SY | 94.00      | 0.00     |           |
| R-23                                  | Overlay                                                    | 0              | SY | 170.00     | 0.00     |           |
|                                       | Concrete Restoration                                       |                |    |            |          |           |
| R-1                                   | Removal and Disposal of 6" Thick Concrete                  | 450            | SF | 19.75      | 8887.5   | 23,175.00 |
| R-3                                   | Furnish & Install Concrete without wire                    | 450            | SF | 31.75      | 14287.5  |           |
| GC-16                                 | Concrete Cylinder Test                                     | 4              | EA | 75.00      |          | 300.00    |
| R-13                                  | Sod Replacement                                            | 900            | SY | 4.15       |          | 3,735.00  |
| R-16                                  | Furnish Operator, Water Truck and Irrigate Sod or Seed Mix | 0              | HR | 62.50      |          | 0.00      |
| FOREST HILL BLVD (WEST) SHT C-4 TOTAL |                                                            |                |    |            |          | 99,759.00 |
| <b>B</b>                              | <b>Forest Hill Blvd (East) SHT. C-5</b>                    |                |    |            |          |           |
| GC-4                                  | Mobilization /Demolition                                   | 1              | LS | 400.00     |          | 400.00    |
| GC-5                                  | Record Drawings                                            | 1              | LS | 675.00     |          | 675.00    |
| GC-6                                  | Construction Survey                                        | 1              | LS | 790.00     |          | 790.00    |

**PALM SPRINGS WATER UTILITY MODIFICATION  
(MILITARY TRAIL, FOREST HILL BLVD)**

**Pricing per M-B Contract #019-2821-19/IT--Repairs and Emergency Services for  
Water Distribution , Wastewater Collection and Storm Water Utility Systems**

| Item #                                 | Description                                                | Qty            |    | Unit Price |           | TOTAL      |
|----------------------------------------|------------------------------------------------------------|----------------|----|------------|-----------|------------|
| GC-7                                   | Pre-During-Post Construction Digital Photos                | 1              | LS | 415.00     |           | 415.00     |
| GC-10                                  | Maintenance of Traffic                                     | 1              | EA | 1,125.00   |           | 1,125.00   |
| GC-11                                  | Bac-T                                                      | ALLOWANCE ITEM |    |            |           |            |
| GC-12                                  | Desity Testing                                             | 20             | EA | 18.00      |           | 360.00     |
| GC-13                                  | Proctor Tests                                              | 20             | EA | 75.00      |           | 1,500.00   |
| WP-1                                   | Well Points                                                | 0              | DY | 4,225.00   |           | 0.00       |
| WTR-15                                 | 12-inch DIP                                                | 90             | LF | 125.00     |           | 11,250.00  |
| WTR-101                                | Remove Exist. 12-inch Water Main                           | ALLOWANCE ITEM |    |            |           |            |
| WTR-96                                 | Connect to Existing (does not incld Joint Restraint)       | 2              | EA | 3,930.00   |           | 7,860.00   |
|                                        | DI Fittings                                                |                |    |            |           |            |
| WTR-8                                  | 12" Mega-Lug Joint Restraint for DIP                       | 18             | EA | 135.00     | 2,430.00  | 9,608.50   |
| WTR-23                                 | DI Fittings                                                | 0.46           | TN | 7,975.00   | 3,668.50  |            |
| WTR-45                                 | 12" DIP Bell Joint Restraint                               | 18             | EA | 195.00     | 3,510.00  |            |
| WTR-87                                 | Sample Points                                              | 2              | EA | 475.00     |           | 950.00     |
| *                                      | 12-inch Line Stop w/ By -Pass                              | 2              | EA | 17,550.00  |           | 35,100.00  |
| WTR-81                                 | New FH Assembly                                            | 1              | EA | 7,350.00   |           | 7,350.00   |
| R-7                                    | Type F Curb Replacement                                    | 60             | LF | 120.50     |           | 7,230.00   |
|                                        | Asphalt Road Restoration                                   |                |    |            |           |            |
| R-17                                   | Remove and Dispose                                         | 44             | SY | 22.00      | 968.00    | 31,108.00  |
| R-20                                   | Patch                                                      | 44             | SY | 85.00      | 3,740.00  |            |
| R-18                                   | Mill                                                       | 100            | SY | 94.00      | 9,400.00  |            |
| R-23                                   | Overlay                                                    | 100            | SY | 170.00     | 17,000.00 |            |
|                                        | Concrete Restoration                                       | 0              | SY |            |           |            |
| R-1                                    | Removal and Disposal of 6" Thick Concrete                  | 0              | SF | 19.75      | 0         | 0.00       |
| R-3                                    | Furnish & Install Concrete without wire                    | 0              | SF | 31.75      | 0         |            |
| GC-16                                  | Concrete Cylinder Test                                     | 0              | EA | 75.00      |           | 0.00       |
| R-13                                   | Sod Replacement                                            | 720            | SF | 4.15       |           | 2,988.00   |
| R-16                                   | Furnish Operator, Water Truck and Irrigate Sod or Seed Mix | 0              | HR | 62.50      |           | 0.00       |
| Forest Hill Blvd (East) SHT. C-5 TOTAL |                                                            |                |    |            |           | 118,709.50 |
| c.                                     | Military Trail (South) SHT.C-6                             |                |    |            |           |            |
| GC-4                                   | Mobilization /Demolition                                   | 1              | LS | 400.00     |           | 400.00     |
| GC-5                                   | Record Drawings                                            | 1              | LS | 675.00     |           | 675.00     |
| GC-6                                   | Construction Survey                                        | 1              | LS | 790.00     |           | 790.00     |
| GC-7                                   | Pre-During-Post Construction Digital Photos                | 1              | LS | 415.00     |           | 415.00     |
| GC-10                                  | Maintenance of Traffic                                     | 1              | EA | 1,125.00   |           | 1,125.00   |
| GC-11                                  | Bac-T                                                      | ALLOWANCE ITEM |    |            |           |            |
| GC-12                                  | Desity Testing                                             | 20             | EA | 18.00      |           | 360.00     |
| GC-13                                  | Proctor Tests                                              | 20             | EA | 75.00      |           | 1,500.00   |
| WP-1                                   | Well Points                                                | 0              | DY | 4,225.00   |           | 0.00       |

**PALM SPRINGS WATER UTILITY MODIFICATION  
(MILITARY TRAIL, FOREST HILL BLVD)**

**Pricing per M-B Contract #019-2821-19/IT--Repairs and Emergency Services for  
Water Distribution , Wastewater Collection and Storm Water Utility Systems**

| Item #   | Description                                                | Qty            |    | Unit Price |           | TOTAL             |
|----------|------------------------------------------------------------|----------------|----|------------|-----------|-------------------|
| WTR-10   | 6-inch DIP                                                 | 75             | LF | 85.00      |           | 6,375.00          |
| WTR-101  | Remove Exist. 6-inch Water Main                            | ALLOWANCE ITEM |    |            |           |                   |
| WTR-96   | Connect to Existing (does not incld Joint Restraint)       | 2              | EA | 3,930.00   |           | 7,860.00          |
| c.       | DI Fittings                                                |                |    |            |           |                   |
| WTR-25   | 6" Mega-Lug Joint Restraint for DIP                        | 12             | EA | 52.00      | 624.00    | 2,385.00          |
| WTR-23   | DI Fittings                                                | 0.12           | TN | 7,975.00   | 957.00    |                   |
| WTR-42   | 6" DIP Bell Joint Restraint                                | 12             | EA | 67.00      | 804.00    |                   |
| WTR-87   | Sample Points                                              | 2              | EA | 475.00     |           | 950.00            |
| *        | 6-inch Line Stop w/ By-Pass                                | 2              | EA | 10,325.00  |           | 20,650.00         |
| WTR-93   | Temporary Water Service Connections                        | 1              | EA | 3,365.00   |           | 3,365.00          |
| WTR-93   | New Water Service Connections                              | 2              | EA | 3,365.00   |           | 6,730.00          |
| R-7      | Type F Curb Replacement                                    | 45             | LF | 120.50     |           | 5,422.50          |
|          | Asphalt Road Restoration                                   |                |    |            |           |                   |
| R-17     | Remove and Dispose                                         | 56             | SY | 22.00      | 1,232.00  | 50,080.00         |
| R-20     | Patch                                                      | 56             | SY | 85.00      | 4,760.00  |                   |
| R-18     | Mill                                                       | 167            | SY | 94.00      | 15,698.00 |                   |
| R-23     | Overlay                                                    | 167            | SY | 170.00     | 28,390.00 |                   |
|          | Concrete Restoration                                       | 50             | SY |            |           |                   |
| R-1      | Removal and Disposal of 6" Thick Concrete                  | 450            | SF | 19.75      | 8887.5    | 23,175.00         |
| R-3      | Furnish & Install Concrete without wire                    | 450            | SF | 31.75      | 14287.5   |                   |
| GC-16    | Concrete Cylinder Test                                     | 4              | EA | 75.00      |           | 300.00            |
| R-13     | Sod Replacement                                            | 675            | SF | 4.15       |           | 2,801.25          |
| R-16     | Furnish Operator, Water Truck and Irrigate Sod or Seed Mix | 0              | HR | 62.50      |           | 0.00              |
|          | <b>Military Trail (South) SHT.C-6 TOTAL</b>                |                |    |            |           | <b>135,358.75</b> |
| <b>D</b> | <b>Military Trail (North) SHT.C-7</b>                      |                |    |            |           |                   |
| GC-4     | Mobilization /Demolition                                   | 1              | LS | 400.00     |           | 400.00            |
| GC-5     | Record Drawings                                            | 1              | LS | 675.00     |           | 675.00            |
| GC-6     | Construction Survey                                        | 1              | LS | 790.00     |           | 790.00            |
| GC-7     | Pre-During-Post Construction Digital Photos                | 1              | LS | 415.00     |           | 415.00            |
| GC-10    | Maintenance of Traffic                                     | 1              | EA | 1,125.00   |           | 1,125.00          |
| GC-11    | Bac-T                                                      | ALLOWANCE ITEM |    |            |           |                   |
| GC-12    | Desity Testing                                             | 20             | EA | 18.00      |           | 360.00            |
| GC-13    | Proctor Tests                                              | 20             | EA | 75.00      |           | 1,500.00          |
| WP-1     | Well Points                                                | 0              | DY | 4,225.00   |           | 0.00              |
| WTR-10   | 6-inch DIP                                                 | 85             | LF | 85.00      |           | 7,225.00          |
| WTR-101  | Remove Exist. 6-inch Water Main                            | ALLOWANCE ITEM |    |            |           |                   |
| WTR-96   | Connect to Existing (does not incld Joint Restraint)       | 2              | EA | 3,930.00   |           | 7,860.00          |

**PALM SPRINGS WATER UTILITY MODIFICATION  
(MILITARY TRAIL, FOREST HILL BLVD)**

**Pricing per M-B Contract #019-2821-19/IT--Repairs and Emergency Services for  
Water Distribution , Wastewater Collection and Storm Water Utility Systems**

| Item # | Description                                                | Qty  |    | Unit Price |           | TOTAL             |
|--------|------------------------------------------------------------|------|----|------------|-----------|-------------------|
|        | DI Fittings                                                |      |    |            |           |                   |
| WTR-25 | 6" Mega-Lug Joint Restraint for DIP                        | 12   | EA | 52.00      | 624.00    | 2,385.00          |
| WTR-23 | DI Fittings                                                | 0.12 | TN | 7,975.00   | 957.00    |                   |
| WTR-42 | 6" DIP Bell Joint Restraint                                | 12   | EA | 67.00      | 804.00    |                   |
| WTR-87 | Sample Points                                              | 2    | EA | 475.00     |           | 950.00            |
| *      | 6-inch Line Stop w/ By -Pass                               | 2    | EA | 10,325.00  |           | 20,650.00         |
| R-7    | Type F Curb Replacement                                    | 50   | LF | 120.50     |           | 6,025.00          |
|        | Asphalt Road Restoration                                   |      |    |            |           |                   |
| R-17   | Remove and Dispose                                         | 90   | SY | 22.00      | 1,980.00  | 62,430.00         |
| R-20   | Patch                                                      | 90   | SY | 85.00      | 7,650.00  |                   |
| R-18   | Mill                                                       | 200  | SY | 94.00      | 18,800.00 |                   |
| R-23   | Overlay                                                    | 200  | SY | 170.00     | 34,000.00 |                   |
|        | Concrete Restoration                                       |      |    |            |           |                   |
| R-1    | Removal and Disposal of 6" Thick Concrete                  | 450  | SF | 19.75      | 8887.5    | 23,175.00         |
| R-3    | Furnish & Install Concrete without wire                    | 450  | SF | 31.75      | 14287.5   |                   |
| GC-16  | Concrete Cylinder Test                                     | 4    | EA | 75.00      |           | 300.00            |
| R-13   | Sod Replacement                                            | 900  | SF | 4.15       |           | 3,735.00          |
| R-16   | Furnish Operator, Water Truck and Irrigate Sod or Seed Mix | 0    | HR | 62.50      |           | 0.00              |
|        | <b>Military Trail (North) SHT.C-7 TOTAL</b>                |      |    |            |           | <b>140,000.00</b> |
|        | <b>TOTAL (4) Locations</b>                                 |      |    |            |           | <b>508,827</b>    |

**\* NO ITEM on PIGGY-BACKED Contract**

**1. Bonds & Insurance**

**2. Line Stop Sizes with by-pass**

# MADSEN /BARR CORPORATION

Engineering Contractors • Sewer • Water • Drainage  
Broward: (954) 489-7773 • Palm Beach: (561) 753-6363 • Fax: (561) 753-6382  
E-mail: johnbarr@madsenbarr.com



MEMORANDUM – FEBRUARY 16, 2023

TO: THE VILLAGE of PALM SPRINGS  
226 CYPRESS LANE  
PALM SPRINGS, FLORIDA 33461

ATTENTION: MR. ANDREW KLAUSNER, PROJECT COORDINATOR

SUBJECT: APPROVAL TO USE/PIGGYBACK CITY of BOYNTON BEACH CONTRACT #019-2821-19/IT,  
"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION, WASTEWATER  
COLLECTION and STORM WATER UTILITY SYSTEMS"

GREETINGS MR. KLAUSNER,

PLEASE BE ADVISED THAT OUR FIRM APPROVES THE USE and PIGGYBACK of OUR CITY of  
BOYNOTN BEACH CONTRACT NUMBER 019-2821-19/IT.

PLEASE BE ADVISED THAT OUR FIRM APPROVES THE USE of OUR FIRMS SUBCONTRACTOR FOR  
VARIOUS SCOPES OF WORKS THAT THE VILLAGE of PALM SPRINGS MIGHT REQUIRE IN THEIR UTILITY  
SYSTEMS of FOSTER MARINE CONTRACTORS, INC.

PLEASE BE ADVISED THAT OUR FIRM IS ATTACHING THE "VENDOR REQUEST FORM" and "W-  
9" for MADSEN-BARR CORPORATION.

PLEASE BE ADVISED THAT OUR FIRM IS ATTACHING THE "ORIGINAL CONTRACT AWARD  
LETTER for BID NO. 019-2821-19/IT" DATED MAY 9, 2019

PLEASE BE ADVISED THAT OUR FIRM IS ATTACHING THE "ORIGINAL INVITATION TO BID" for  
BID NUMBER 019-2821-19/IT.

PLEASE BE ADVISED THAT OUR FIRM IS ATTACHING THE "RENEWAL AGREEMENT TILL MAY 7,  
2024"

PLEASE BE ADVISED THAT THE "BID TABULATION" and "UNIT PRICES" WILL BE SENT VIA  
FOSTER MARINE CONTRACTORS, INC.

PLEASE ADVISE IF ANY ADDITIONAL INFORMATION IN REQUIRED AT THIS TIME FROM OUR FIRM.  
THANKS John Barr, President.



Village of Palm Springs  
226 Cypress Lane  
Palm Springs, FL 33461

## VENDOR REQUEST FORM

|          |
|----------|
| VENDOR # |
|----------|

|               |                                         |                                 |
|---------------|-----------------------------------------|---------------------------------|
| REQUEST TYPE: | NEW <input checked="" type="checkbox"/> | UPDATE <input type="checkbox"/> |
|---------------|-----------------------------------------|---------------------------------|

|                                                                                     |                     |                           |
|-------------------------------------------------------------------------------------|---------------------|---------------------------|
| <b>VENDOR INFORMATION</b>                                                           |                     |                           |
| INDIVIDUAL NAME/COMPANY/FIRM NAME as shown on W-9<br><b>MADSEN-BARR CORPORATION</b> |                     |                           |
| ADDITIONAL NAME if applicable/(Doing Business As)                                   |                     | TAX ID NUMBER FEIN OR SSN |
| VENDOR ADDRESS<br><b>12113 INDIAN MOUND ROAD</b>                                    |                     |                           |
| CITY<br><b>WELLINGTON</b>                                                           | STATE<br><b>FL.</b> | ZIP<br><b>33449</b>       |
| PAYMENT ADDRESS if different from address above                                     |                     |                           |
| CITY                                                                                | STATE               | ZIP                       |

### FOR EFT PAYMENTS ONLY - Proof of Account Required **N/A**

|                                         |                                                                                     |     |
|-----------------------------------------|-------------------------------------------------------------------------------------|-----|
| BANK NAME                               |                                                                                     |     |
| BANK ADDRESS                            |                                                                                     |     |
| CITY                                    | STATE                                                                               | ZIP |
| E-MAIL for vendor to receive remittance | ACCOUNT TYPE:<br>Checking <input type="checkbox"/> Savings <input type="checkbox"/> |     |
| ACCOUNT NO.                             | ROUTING NO.                                                                         |     |

### CONTACT INFORMATION - Required

|                                                                                          |                              |                                          |
|------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|
| CONTACT NAME<br><b>JOHN BARR</b>                                                         | PHONE<br><b>954-401-6758</b> | E-MAIL<br><b>johnbarr@madsenbarr.com</b> |
| DETAIL REASON FOR REQUEST:<br><b>BOYNTON BEACH CONTRACT (#019-2821-19/IT) FOLLOWBACK</b> |                              |                                          |
| REQUESTED BY                                                                             | DEPARTMENT                   | DATE REQUESTED/SENT                      |

|                                              |                                                      |                                    |
|----------------------------------------------|------------------------------------------------------|------------------------------------|
| <b>FINANCE DEPARTMENT USE ONLY</b>           |                                                      |                                    |
| DOCUMENTS PRESENTED:                         |                                                      |                                    |
| <input type="checkbox"/> W-9                 | <input type="checkbox"/> Agreement/Contract          | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> EFT Support         | <input type="checkbox"/> E-Verify Support(contracts) | <input type="checkbox"/> Other     |
| Procurement Specialist:<br>Entered By: _____ |                                                      | Reviewed By: _____                 |

**Request for Taxpayer  
Identification Number and Certification**

Give Form to the  
requester. Do not  
send to the IRS.

Print or type  
See Specific Instructions on page 2.

Name (as shown on your income tax return)  
**MADSEN-BARR CORPORATION**

Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification:  
☐ Individual/sole proprietor ☐ C Corporation ☒ S Corporation ☐ Partnership ☐ Trust/estate  
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ ☐ Exempt payee  
☐ Other (see instructions) ▶

Address (number, street, and apt. or suite no.)  
**12113 INDIAN MOUND ROAD**

City, state, and ZIP code  
**VERLINGTON, FL 33449**

List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

|  |  |  |  |   |  |  |   |  |  |  |  |
|--|--|--|--|---|--|--|---|--|--|--|--|
|  |  |  |  | - |  |  | - |  |  |  |  |
|--|--|--|--|---|--|--|---|--|--|--|--|

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number

|    |   |         |
|----|---|---------|
| 65 | - | 1032119 |
|----|---|---------|

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶  Date ▶ **2/16/23**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

# ~~The City of~~ Boynton Beach



Finance/Procurement Services  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310  
FAX: (561) 742-6316

May 9, 2019

Madsen/Barr Corp.

VIA E-MAIL TO: [johnbarr@madsenbarr.com](mailto:johnbarr@madsenbarr.com)

REF: AWARD OF BID NO. 019-2521-19/IT- Repairs and Emergency Services

At the meeting of May 7, 2019, City Commission awarded the subject Bid to your firm as the PRIMARY vendor. The initial term of the Contract will be from May 8, 2019 thru May 7, 2021. With the option to renew for three (3) additional one-year terms subject to vendor acceptance, satisfactory performance and determination that the renewal is in the best interest of the City.

A link to the approved agenda item and associated backup may be obtained at the following link:  
<https://boyntonbeach.novusagenda.com/AgendaIntranet/CoverSheet.aspx?ItemID=5907&MeetingID=260>

Please submit your company's Certificate of Insurance, in full accordance with the terms and conditions of the Bid to my attention at your soonest convenience. Please ensure that the City of Boynton Beach is listed on the Certificate as an additional insured. Upon receipt of the Certificate of Insurance, we will provide you with a purchase order.

The Contract Manager for this Contract is Tremaine Johnson, Telephone: (561) 742-6476 and e-mail: [JohnsonTr@bbfl.us](mailto:JohnsonTr@bbfl.us).

We would like to thank you for responding to this Invitation to Bid and we look forward to working with Madsen/Barr Corp.

Sincerely,

*Eric Marmer*

Eric Marmer, MPA  
Buyer

cc: Tremaine Johnson, Manager, Field Operations, Boynton Beach Utilities  
Central File  
File

**CITY OF BOYNTON BEACH**

**REPAIRS AND EMERGENCY SERVICES  
FOR WATER DISTRIBUTION,  
WASTEWATER COLLECTION AND STORM  
WATER UTILITY SYSTEMS**

**BID No. 019-2821-19/IT**

**CITY OF BOYNTON BEACH  
CITY HALL  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FL 33426**

**BID DUE DATE: APRIL 1, 2019  
NO LATER THAN 2:30 P. M.**

## REVISED PER ADDENDUM NO. 1 - ATTACHMENT E

| ITEM                                                                                  | DESCRIPTION OF BID ITEM                                                                  | UNIT           | TOTAL  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|--------|
| GENERAL CONDITIONS                                                                    |                                                                                          |                |        |
| GC-1                                                                                  | Emergency Mobilization/Demobilization Costs for Rear Easement repairs                    | LS             | 722.-  |
| GC-2                                                                                  | Emergency Mobilization/Demobilization Costs for Utility Right of Way repairs             | LS             | 700.-  |
| GC-3                                                                                  | NON-Emergency Mobilization/Demobilization Costs for Rear Easement repairs                | LS             | 400.-  |
| GC-4                                                                                  | NON-Emergency Mobilization/Demobilization Costs for Utility Right of Way repairs         | LS             | 400.-  |
| GC-5                                                                                  | Record Drawing                                                                           | LS             | 675.-  |
| GC-6                                                                                  | Construction Survey                                                                      | LS             | 892.-  |
| GC-7                                                                                  | Pre-During-Post Construction Digital Photos                                              | LS             | 415.-  |
| GC-8                                                                                  | M.O.T. Residential Street                                                                | EA             | 225.-  |
| GC-9                                                                                  | M.O.T. City Arterial Roadway                                                             | EA             | 745.-  |
| GC-10                                                                                 | M.O.T. DOT Roadway                                                                       | EA             | 1125.- |
| GC-11                                                                                 | Bacteriological Testing and Clearance of Water Mains (actual cost reimbursement by City) | ALLOWANCE ITEM |        |
| GC-12                                                                                 | Density Tests (actual cost reimbursement by City)                                        | ---            | 13.-   |
| GC-13                                                                                 | Proctor Tests (actual cost reimbursement by City)                                        | ---            | 75.-   |
| GC-14                                                                                 | Florida Bearing Value Tests (actual cost reimbursement by City)                          | ---            | 75.-   |
| GC-15                                                                                 | LBR Test (Load Bearing Ratio) (actual cost reimbursement by City)                        | ---            | 75.-   |
| GC-16                                                                                 | Concrete 12" x 6" Cylinder Test (actual cost reimbursement by City)                      | ---            | 75.-   |
| GC-17                                                                                 | Applicable Permits (actual cost reimbursement by City)                                   | ---            | 1.-    |
| WASTEWATER                                                                            |                                                                                          |                |        |
| Furnish & Install 8-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |                                                                                          |                |        |
| SWR-1                                                                                 | 0' - 6' FT Deep                                                                          | LF             | 120.-  |
| SWR-2                                                                                 | 6' - 8' FT Deep                                                                          | LF             | 230.-  |
| SWR-3                                                                                 | 8' - 10' FT Deep                                                                         | LF             | 295.-  |
| SWR-4                                                                                 | 10' - 12' FT Deep                                                                        | LF             | 335.-  |
| SWR-5                                                                                 | 12' - 16' FT Deep                                                                        | LF             | 325.-  |
| SWR-6                                                                                 | 16' - 20' FT Deep                                                                        | LF             | 575.-  |
| Furnish & Install 8-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |                                                                                          |                |        |
| SWR-7                                                                                 | 0' - 6' FT Deep                                                                          | LF             | 120.-  |
| SWR-8                                                                                 | 6' - 8' FT Deep                                                                          | LF             | 230.-  |
| SWR-9                                                                                 | 8' - 10' FT Deep                                                                         | LF             | 295.-  |
| SWR-10                                                                                | 10' - 12' FT Deep                                                                        | LF             | 335.-  |
| SWR-11                                                                                | 12' - 16' FT Deep                                                                        | LF             | 325.-  |
| SWR-12                                                                                | 16' - 20' FT Deep                                                                        | LF             | 575.-  |

# *The City of Boynton Beach*



Finance/Procurement Services  
3301 Quantum Boulevard, Suite 101,  
Boynton Beach, FL 33426  
P. O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone: (561) 742-6322  
FAX: (561) 742-6316

## **NOTICE TO CONTRACTORS**

Sealed Bids for:

Bid Title: REPAIRS AND EMERGENCY SERVICES FOR WATER  
DISTRIBUTION, WASTEWATER COLLECTION AND  
STORM WATER UTILITY SYSTEMS  
Bid Number: 019-2821-19/IT

will be received by the City of Boynton Beach, Boynton Beach, Florida in PROCUREMENT SERVICES on or before **APRIL 1, 2019, no later than 2:30 P. M. (local time)**.

Bid Submittals will be opened in:

**CITY HALL  
Procurement Services  
3301 Quantum Blvd., Suite 101  
Boynton Beach, Florida 33426**

If by mail: P.O. Box 310, Boynton Beach, Florida 33425-0310

All Bids will be publicly opened and the total bid prices will be read aloud. Bids received after the assigned date and time will NOT be considered. The Procurement Services time stamp shall be conclusive as to the timeliness of filing. The City of Boynton Beach is not responsible for the U.S. Mail or private couriers in regard to mail being delivered by a specified time so that Bids can be considered. The City reserves the right to consider Bids that have been determined by the City to be received late due to mishandling by the City after receipt of the Bids and prior to award being made.

### **Scope of Work:**

The City of Boynton Beach is seeking a maximum of two qualified contractors to demonstrate specific experience in utility system general repairs and emergency services. The contractor shall furnish, install and provide all labor and materials to complete repairs to the City's utility systems. The scopes of work will be performed on an "as needed basis" based on the established bid pricing. Individual purchase orders will be issued by the City as required.

Repairs will be made to the City's Water Distribution, Wastewater Collection and Storm Water Systems and generally consist of, but are not limited to, furnishing and installing various sizes of C-900 PVC pipe for gravity sewer main; ductile iron pipe for force main and water distribution lines;

various types of pipe for storm water conveyance; and concrete structures for the wastewater and storm water systems. Set up and monitoring of bypass pumping; dewatering systems; and restoration related to landscaping, asphalt and concrete work may also be required as needed. The work shall be performed at various locations throughout the City of Boynton Beach and surrounding service areas.

The foregoing description is general in nature; specific scopes of work will utilize these bid documents, Technical Specifications, and the Utilities Engineering Design Handbook and Construction Standards, January 2013 Edition and can be viewed and/or downloaded from the following City's website at the following link: <https://www.boynton-beach.org/sites/default/files/documents/utilities/engineering-handbook-design-manual.pdf>

The Utilities Engineering Design Handbook and Construction Standards, January 2013 Edition are hereby incorporated into this bid document by reference.

The City of Boynton Beach is seeking the services of a qualified Contractor to construct a new stormwater system, installation of drainage inlets, upgrade existing stormwater conduits, and restore roadways in the project area.

The scope of work is more clearly defined in the Contract Documents, Special Conditions and Terms and Conditions for City Furnished Materials (if applicable), Technical Specifications and project drawings, which are hereby not listed in any order of precedence.

At the time of the opening of bids, each bidder shall be presumed to have inspected the site and to have read to be thoroughly familiar with the plans and Contract Documents (including all addenda). Failure or omission of any bidder to examine any form, instrument or document shall in no way relieve any bidder from any obligation with respect to this bid.

**ATTENTION ALL INTERESTED BIDDERS:**

Copies of this solicitation package may be obtained from Onvia Demandstar at [www.demandstar.com](http://www.demandstar.com) or by calling 1-800-711-1712. Demandstar distributes the City's solicitations through electronic download. Paper copies of this solicitation may be requested from Procurement Services by calling (561) 742-6322. Bidders who obtain copies of this solicitation from sources other than [www.demandstar.com](http://www.demandstar.com) or the City's Procurement Services may potentially risk not receiving certain addendum(s) issued as a result of the solicitation.

**Bidders shall submit one (1) original (so marked), one (1) copy along with one (1) electronic copy on a USB thumb drive, for a total of three (3) submissions** of the bid and its accompanying statements. No bids may be withdrawn for a period of ninety (90) days after the Bid opening.

# The City of Boynton Beach



Finance/Procurement Services  
100 E. Ocean Avenue  
Boynton Beach, FL 33435  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310

January 26, 2023

BID: REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION, WASTEWATER  
COLLECTION AND STORM WATER UTILITY SYSTEMS

BID No.: 019-2821-19/IT

Agreement between the CITY OF BOYNTON BEACH and Madsen-Barr Corporation.

## AGREEMENT RENEWAL TERM: May 8, 2023 – May 7, 2024

☒ Yes, I agree to renew the existing agreement under the same terms and conditions for an additional one-year term.

☐ No, I do not wish to renew the bid for the following reason(s) \_\_\_\_\_

## MADSEN-BARR CORPORATION

NAME OF COMPANY

JOHN BARR

NAME OF REPRESENTATIVE  
(please print)

FEBRUARY 1, 2023

DATE

E-MAIL

johnbarr@madsenbarr.com

A blue ink signature of John Barr, written over a horizontal line.

SIGNATURE

PRESIDENT

TITLE

(AREA CODE) TELEPHONE NUMBER

954-401-6758



John Barr  
President

## MADSEN /BARR CORPORATION

Engineering Contractors • Sewer • Water • Drainage

CELL: (954) 401-6758  
EMAIL: johnbarr@madsenbarr.com

SOUTH OFFICE  
3600 State Road 7 (441) Ste. 311  
Miramar, FL 33023

NORTH OFFICE (ACCOUNTING)  
12113 Indian Mound Road  
Wellington, FL 33449

# The City of Boynton Beach

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Finance/Procurement Services  
100 E. Ocean Avenue  
Boynton Beach, FL 33435  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310

February 1, 2023

John Barr  
Madsen-Barr Corporation  
12113 Indian Mound Road  
Wellington, FL 33449

VIA EMAIL TRANSMITTAL TO: [johnbarr@madsenbarr.com](mailto:johnbarr@madsenbarr.com)

BID: Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems

BID No.: 019-2821-19/IT

CURRENT AGREEMENT TERM: MAY 8, 2022 – MAY 7, 2023

Dear Mr. Barr:

The current term with Madsen-Barr Corporation for Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems expires May 7, 2023.

The contract allows for three (3) additional one-year renewals. The City of Boynton Beach would like to exercise the option to renew for its 3<sup>rd</sup> renewal term with the same terms and conditions.

Please indicate your response on the following page and return it to Procurement Services via email to [prattt@bbfl.us](mailto:prattt@bbfl.us) at your earliest convenience. If you should have any questions, please do not hesitate to contact Taralyn Pratt, Contract Administrator at (561) 742-6308.

Sincerely,

Mara Frederiksen  
Director of Financial Services

Cc: Tremaine Johnson, Manager, Field Operations, Boynton Beach Utilities  
Melissa Roberts, Contract Coordinator, Boynton Beach Utilities

tp

# The City of Boynton Beach



Finance/Procurement Services  
100 E. Ocean Avenue  
Boynton Beach, FL 33435  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310

January 26, 2023

BID: REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION, WASTEWATER COLLECTION AND STORM WATER UTILITY SYSTEMS

BID No.: 019-2821-19/IT

Agreement between the CITY OF BOYNTON BEACH and Madsen-Barr Corporation.

## AGREEMENT RENEWAL TERM: May 8, 2023 – May 7, 2024

☒ Yes, I agree to renew the existing agreement under the same terms and conditions for an additional one-year term.

☐ No, I do not wish to renew the bid for the following reason(s) \_\_\_\_\_

### MADSEN-BARR CORPORATION

NAME OF COMPANY

JOHN BARR

NAME OF REPRESENTATIVE  
(please print)

FEBRUARY 1, 2023

DATE

E-MAIL

johnbarr@madsenbarr.com

A handwritten signature in blue ink, appearing to read "John Barr", written over a horizontal line.

SIGNATURE

PRESIDENT

TITLE

(AREA CODE) TELEPHONE NUMBER

954.401.6758



John Barr  
President

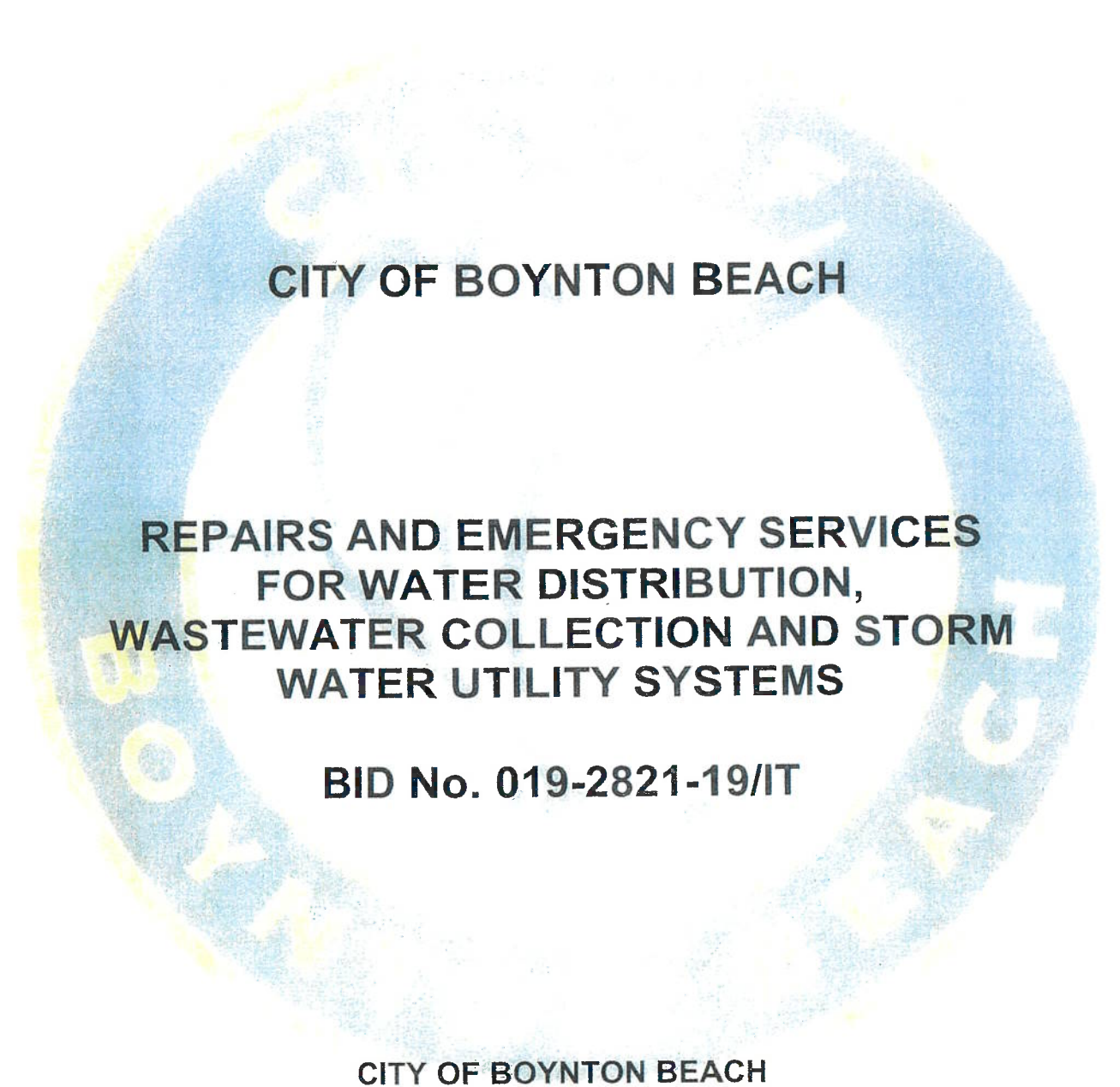
## MADSEN / BARR CORPORATION

Engineering Contractors • Sewer • Water • Drainage

CELL: (954) 401-6758  
EMAIL: johnbarr@madsenbarr.com

SOUTH OFFICE  
3600 State Road 7 (441) Ste. 311  
Miramar, FL 33023

NORTH OFFICE (ACCOUNTING)  
12113 Indian Mound Road  
Wellington, FL 33449



**CITY OF BOYNTON BEACH**

**REPAIRS AND EMERGENCY SERVICES  
FOR WATER DISTRIBUTION,  
WASTEWATER COLLECTION AND STORM  
WATER UTILITY SYSTEMS**

**BID No. 019-2821-19/IT**

**CITY OF BOYNTON BEACH  
CITY HALL  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FL 33426**

**BID DUE DATE: APRIL 1, 2019  
NO LATER THAN 2:30 P. M.**

***ATTACHMENT 'A'***  
***THE DOCUMENTS***  
***BEHIND THIS PAGE***  
***MUST ACCOMPANY BID SUBMITTAL***  
***IN ORDER FOR SUBMITTAL***  
***TO BE CONSIDERED***  
***COMPLETE AND ACCEPTABLE***



## BID FORM

### REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION, WASTEWATER COLLECTION AND STORM WATER UTILITY SYSTEMS

BID No. 019-2821-19/IT

The City of Boynton Beach is seeking the services of a qualified Contractor for general repairs made to the City's Water Distribution, Wastewater Collection and Storm Water Systems on an 'as needed basis.' The scope generally consists of emergency repairs to various sizes of C-900 pipe for gravity sewer main; ductile iron pipe for force main and water distribution lines; various types of pipe for storm water conveyance; and concrete structures for wastewater and storm water systems. Set up and monitoring of bypass pumping; dewatering systems; and restoration related to landscaping, asphalt and concrete work may also be required as needed. The work shall be performed at various locations throughout the City of Boynton Beach and extended service areas.

Submit one (1) original, one (1) copy along with one (1) electronic copy on a USB thumb drive of this form to:

City of Boynton Beach, Florida, Procurement Services,  
3301 Quantum Boulevard, Suite 101 Boynton Beach, Florida 33426

Submitted By: MADSEN-BARR CORP.  
(BIDDER)

Date: APRIL 1, 2019

To furnish and deliver all materials and to do and perform all WORK in accordance with the Bid Documents, as follows:

In order to be considered for this project, **the Bidder must** have successfully completed a minimum of three (3) projects of similar scope and complexity over the past five (5) years, in the State of Florida, and must be able to document the required experience upon request.

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to respond to requests by the City for repairs and emergency services on an as needed basis and to perform and furnish all WORK as specified at time of need.
2. The undersigned BIDDER understands that Purchase Order(s) will be issued based on Bid prices submitted in response to this Bid.
3. This Bid will remain subject to acceptance for ninety (90) days after the day of Bid opening. BIDDER will sign and submit the necessary documents required by the CITY within ten (10) days after the date of CITY's Award Letter.
4. In submitting this Bid, BIDDER represents, as more fully set forth in the Contract, that
  - a. BIDDER has examined the Bid Documents, including the following addenda:

| Number       | Date           | Number | Date  |
|--------------|----------------|--------|-------|
| <u>No. 1</u> | <u>3/19/19</u> | _____  | _____ |

THIS PAGE TO BE SUBMITTED ALONG WITH PROPOSAL IN ORDER  
FOR BID PACKAGE TO BE CONSIDERED COMPLETE AND ACCEPTABLE

\_\_\_\_\_  
\_\_\_\_\_  
Receipt of all of which is hereby acknowledged;

- b. BIDDER has familiarized itself with the nature and extent of the Bid Documents, locality, and all local conditions and laws and regulations that in any manner may affect cost, progress, performance or furnishing of the WORK.
- c. BIDDER has given the CITY written notice of all conflicts, errors or discrepancies that it has discovered in the Bid Documents and the written resolution thereof by the CITY is acceptable to BIDDER.
5. BIDDER proposes to furnish the WORK in conformity with the drawings and specifications and at the lump sum listed below. The Bid Prices quoted have been checked and certified to be correct. Such Bid Prices are fixed and firm and shall be paid to BIDDER for the successful completion of its obligation as specified in the Bid Documents.
6. BIDDER agrees that the WORK will be substantially completed within 120 consecutive calendar days after the receipt of the Notice to Proceed and final completion will occur within 30 consecutive calendar days after the Notice of Substantial Completion.
7. BIDDER accepts the provisions of the Contract as to liquidated damages in the event of failure to complete the WORK on time.
8. Communications concerning this Bid shall be as follows:

Contact Person JOHN BARR  
Business Address 12113 INDIAN MOUND ROAD  
City, State, Zip Code WELLINGTON, FL. 33449  
Business Phone Number 561.753.6363  
Email Address johnbarr@madsenbarr.com  
Cell Phone Number 954.401.6758

9. Other pertinent information is as follows:

License Number  
(Please Attach Copy) CLC057343

Federal Tax ID# 65.1032119

Federal Employment ID # 65.1032119

Submitted on this 01 day of APRIL, 2019.

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a. (If an individual, partnership, or non-incorporated organization)

Signature of  
BIDDER \_\_\_\_\_

By \_\_\_\_\_

b. (If a corporation)

(Affix Seal)

Signature of BIDDER \_\_\_\_\_

By JOHN BADD

Attested by  
Secretary NKK ERRO

Incorporated under the laws of the State of FLORIDA.

BID PRICES WITHOUT THE MANUAL SIGNATURE OF AN AUTHORIZED AGENT OF THE BIDDER  
SHALL BE REJECTED AS NON-RESPONSIVE, NON-CONFORMING AND INELIGIBLE FOR AWARD.

THIS PAGE TO BE SUBMITTED ALONG WITH PROPOSAL IN ORDER  
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CERTIFICATE  
(For Partnership) N/A

I HEREBY CERTIFY that a meeting of the partners of \_\_\_\_\_,  
a Partnership under the laws of the State of \_\_\_\_\_ held on \_\_\_\_\_, 20\_\_\_\_, the  
following resolution was duly passed and adopted:

"RESOLVED, that \_\_\_\_\_ as \_\_\_\_\_ of the  
Partnership, is hereby authorized to execute the Bid Form dated \_\_\_\_\_, 20\_\_\_\_,  
between the City of Boynton Beach, Florida, and this Partnership, and that the execution thereof, attested  
by the \_\_\_\_\_ of the Partnership be the official act and deed of this Partnership."

I further certify that such resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

Sworn to and subscribed before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_ who ☐ is personally known to me or who ☐ has presented the following type of  
identification: \_\_\_\_\_.

\_\_\_\_\_  
Signature  
of Notary Public, State of Florida

\_\_\_\_\_  
Notary seal (stamped in black ink)  
OR  
Printed, typed or stamped name of

\_\_\_\_\_  
Notary and Commission  
Number

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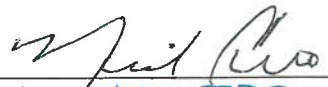
CERTIFICATE  
(For Corporation)

I HEREBY CERTIFY that a meeting of the Board of Directors of MADSEN BARR CORP., a corporation under the laws of the State of FLORIDA held on APRIL 1, 2019, the following resolution was duly passed and adopted:

"RESOLVED, that JOHN BARR, as PRESIDENT of the Corporation, is hereby authorized to execute the Bid Form dated APRIL 1, 2019, between the City of Boynton Beach, Florida, and this Corporation, and that the execution thereof, attested by the Secretary of the Corporation and with corporate seal affixed, shall be the official act and deed of this Corporation".

I further certify that such resolution is now in full force and effect.

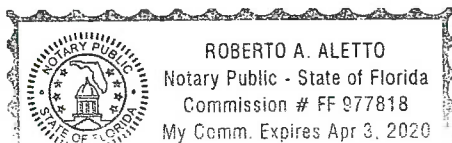
IN WITNESS WHEREOF, I have hereunto set my hand this 1<sup>st</sup> day of APRIL, 2019.

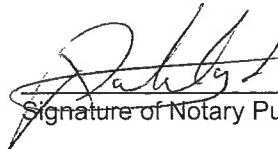
  
Secretary NKK EORO

STATE OF FLORIDA

COUNTY OF Palm Beach

Sworn to and subscribed before me on this 11 day of March, 2019  
by Nicholas Erro who ☐ is personally known to me or who ☒ has presented the following type of identification: Florida driver license



  
Signature of Notary Public, State of Florida

Roberto A. Aletto  
Notary seal (stamped in black ink)  
OR  
Printed, typed or stamped name of Notary and  
Commission Number

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**A D D E N D A**

**CITY OF BOYNTON BEACH  
FLORIDA**

**BID TITLE:               REPAIRS AND EMERGENCY SERVICES FOR WATER  
DISTRIBUTION, WASTEWATER COLLECTION AND  
STORM WATER UTILITY SYSTEMS**

**BID NO.:                 019-2821-19/IT  
BIDDER:**

**DATE SUBMITTED:**

We propose and agree, if this bid is accepted, to contract with the City of Boynton Beach, in the Contract Form, to furnish all material, equipment, machinery, tools, apparatus, means of transportation, construction, coordination, labor and services necessary to complete/provide the work specified by the Contract documents.

Having studied the documents prepared by:

\_\_\_\_\_  
**CITY OF BOYNTON BEACH**

and having examined the project site (when indicated in these specifications to do so), we propose to perform the work of this Project according to the Contract documents and the following addenda which we have received:

| ADDENDUM NO. | DATE           | ADDENDUM NO. | DATE  |
|--------------|----------------|--------------|-------|
| <u>No. 1</u> | <u>3/19/19</u> | _____        | _____ |
| _____        | _____          | _____        | _____ |
| _____        | _____          | _____        | _____ |

☐ NO ADDENDUM WAS RECEIVED IN CONNECTION WITH THIS BID

**THIS PAGE TO BE SUBMITTED ALONG WITH PROPOSAL IN ORDER  
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# *The City of Boynton Beach*



Finance/Procurement Services  
P. O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone: (561) 742-6310  
FAX: (561) 742-6316

## **ADDENDUM No. 1**

**DATE:** MARCH 19, 2019  
**BID TITLE:** REPAIRS AND EMERGENCY SERVICES FOR WATER  
DISTRIBUTION, WASTEWATER COLLECTION AND STORM WATER  
UTILITY SYSTEMS  
**BID NO.:** 019-2821-19/IT

This addendum to the drawings, specifications, and/or contract documents is issued to provide additional information and clarification to the original Bid specifications and proposal form and is hereby declared a part of the original drawings, specifications and/or contract documents. In case of a conflict, this Addendum No. 1 shall govern. Words in ~~striketrough~~ type are deletions from existing text. Words in **bold, underlined** type are additions to existing text.

1. The bid opening date remains as April 1, 2019 at 2:30 PM. The location remains unchanged.
2. **The Schedule of Bid Line Items with Scenarios - Attachment "E" is revised and attached herewith. The revised bid lines are shown in red font. Please include this revised Schedule of Bid Line Items with your bid submittal.**

Sincerely,

A handwritten signature in black ink that reads "Tim W. Howard". The signature is written in a cursive, flowing style.

Tim W. Howard  
Assistant City Manager - Administration

cc: Finance/Procurement

# *The City of Boynton Beach*



*Finance/Procurement Services  
P. O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone: (561) 742-6310  
FAX: (561) 742-6316*

## **ACKNOWLEDGEMENT OF ADDENDUM No. 1**

### **REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION, WASTEWATER COLLECTION AND STORM WATER UTILITY SYSTEMS BID NO.: 019-2821-19/IT**

**RESPONDENT MUST SIGN, DATE AND INCLUDE THIS "ACKNOWLEDGEMENT OF  
ADDENDUM NO. 1 WITH BID PACKAGE IN ORDER FOR SUBMITTAL TO BE  
CONSIDERED COMPLETE AND ACCEPTABLE.**

*JOHN BARR*

PRINT NAME OF REPRESENTATIVE

*MADSEN-BARR CORP.*

NAME OF COMPANY

SIGNATURE OF REPRESENTATIVE

*3/21/19*

DATE



## BIDDER ACKNOWLEDGEMENT

Submit Bids To: PROCUREMENT SERVICES  
3301 Quantum Boulevard,  
Suite 101  
Boynton Beach, Florida 33426  
Telephone: (561) 742-6322

Bid Title: **REPAIRS AND EMERGENCY SERVICES FOR WATER  
DISTRIBUTION, WASTEWATER COLLECTION AND STORM  
WATER UTILITY SYSTEMS**

Bid Number: **019-2821-19/IT**

Bid Due By: **APRIL 1, 2019, NO LATER THAN 2:30 P. M.**

Bids will be opened in Procurement Services unless specified otherwise. Bid receiving date and time is scheduled for: **APRIL 1, 2019, no later than 2:30 P. M. (local time)** and may not be withdrawn within ninety (90) days after such date and time.

All awards made as a result of this bid shall conform to applicable sections of the charter and codes of the City.

Name of Vendor: MADSEN-BARR CORPORATION

Federal I.D. Number: 65-1032119

A Corporation of the State of: FLORIDA

Area Code: 561 Telephone Number: 757-6367

Area Code: 561 FAX Number: 757-6382

Mailing Address: 1213 INDIAN MOUND ROAD

City/State/Zip: WELLINGTON, FL. 33419

E-mail: johnbarr@madsenbarr.com

  
Authorized Signature

JOHN BARR

Name Typed

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## BIDDER'S QUALIFICATIONS STATEMENT

BIDDER shall furnish the following information. All questions to be answered in full, without exception. If copies of other documents will provide the appropriate answer to the question, they may be attached and clearly labeled. Failure to comply with this requirement will render Bid non-responsive and may cause its rejection. Additional sheets shall be attached as required.

1. BIDDER'S Name, Principal Address, Phone and Fax Number:

MADSEN-BARR CORPORATION

12125 INDIAN MOUND ROAD

WELLINGTON, FL. 33449

PH (561) 753-6363 FAX (561) 753-6382

2. Number of years as a Contractor in this type of work: 19 YEARS

3. Names and titles of all officers, partners or individuals doing business under trade name:

JOHN BARR, PRESIDENT

NICK ERRO, SEC./TREAS.

4. The business is a: Sole Proprietorship ☐ Partnership ☐ Corporation ☒

5. What is the last project of this nature that you have completed?

CITY OF BOYNTON BEACH 026-2821-14/JMA

6. Have you ever failed to complete work awarded to you. If so, when, where and why?

NONE

7. Have you personally inspected the proposed WORK and do you have a complete plan for its performance?

YES

List CM's or GC's your company has worked for within the past three years. (List 2 other than those shown below)

CM/GC No. 1 JOHNSON-DAVIS Contact Person: CHRIS JOHNSON Tel: 561.588.1170 Fax: 561.585.5252

CM/GC No. 2 LMK. Contact Person: BILL RIVERA Tel: 954.772.0075 Fax: 954.772.0086

9. List three SIGNIFICANT PROJECTS completed within the past five years.

Project No. 1 CITY OF BOYNTON BEACH Location: CONTRACT 026-2821-14/JMA Your \$ 625,000.- Subcontract \$ 0.00.- Date Completed: APRIL 14, 2019  
Contracting Agency: CITY OF BOYNTON BEACH 124 E. WOODBRIGHT RD. Contact Person: MR. JOSEPH RATERNIT, DIRECTOR Tel: (561) 742-1423 Fax: (561) 742-6299

Project No. 2 CITY OF BOKA RATON Location: CONTRACT 2012-030 1401 GLADES RD, BOCA RATON, FL 33431 Your \$ 2,253,215.- Subcontract \$ 0.- Date Completed: AUGUST 22, 2017  
Contracting Agency: CITY OF BOKA RATON 1401 GLADES RD Contact Person: MS. LISA WILSON-DAVIS Tel: (561) 338-7310 Fax: (561) 338-7345

Project No. 3 BROWARD COUNTY Location: CONTRACT Y1387203B1 2555 WEST COPAN RD, POMPANO BEACH, FL 33069 Your \$ 562,882.07 Subcontract \$ 0.- Date Completed: JANUARY 4, 2019  
Contracting Agency: BROWARD COUNTY 2555 WEST COPAN RD. Contact Person: MR. CARLOS MOREJON Tel: 954.831-0841 Fax: 954.831.0842

10. List three SIGNIFICANT PROJECTS currently under construction.

Project No. 1 CITY OF COCONUT CREEK Location: CONTRACT 02-21-18-11 6295 JOHNSON RD, COCONUT CREEK, FL 33073 Your \$ 2,333,338.20 Subcontract \$ 0.- Date Completed: AUGUST 1, 2023  
Contracting Agency: CITY OF COCONUT CREEK 6295 JOHNSON RD. Contact Person: MR. CHAD HANCOCK Tel: 954.573.6782 Fax: 954.571.4146

Project No. 2 CITY OF BOKA RATON Location: CONTRACT 2017-003 1401 GLADES RD, BOCA RATON, FL 33431 Your \$ 2,999,983.80 Subcontract \$ 0.- Date Completed: NOVEMBER 7, 2020  
Contracting Agency: CITY OF BOKA RATON 1401 GLADES RD. Contact Person: MS. LISA WILSON-DAVIS Tel: (561) 338-7310 Fax: (561) 338-7345

Project No. 3 BROWARD COUNTY Location: CONTRACT BLD 21161731 2555 WEST COPAN RD, POMPANO BEACH, FL 33069 Your \$ 538,527.50 Subcontract \$ 0.- Date Completed: JANUARY 28, 2022  
Contracting Agency: BROWARD COUNTY 2555 WEST COPAN RD. Contact Person: MR. RYAN HANCOCK Tel: 954.831.0851 Fax: 954.831.0842

\* SEE ATTACHED LIST OF CONTRACTS

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11. List the pertinent experience of the key individuals of your organization (continue on insert sheet, if necessary).

JOHN BARR, BSCE, UNIVERSITY OF ALABAMA (1976)  
CIVIL ENGINEER, 45 YEARS UNDERGROUND EXPERIENCE.  
NICK ERRO, OPERATOR, PIPEFITTER, UNDERGROUND  
EXPERIENCE 40 YEARS.  
MIKE SHADEZ, OPERATOR, PIPEFITTER, UNDERGROUND  
EXPERIENCE 35 YEARS.

12. State the name and licensing of the individual who will have personal supervision of the WORK.

JOHN BARR. STATE OF FLORIDA. CLK057343

13. Will you sublet any part of this WORK? If so, give details. YES, POSSIBLE.

LARGE ASPHALT RESTORATION AREAS (TRIPLE NICKEL PAVING, INC.)  
M.O.T. (BOB'S BARRICADES)

14. What equipment do you own that is available for the WORK?

SEE ATTACHED EQUIPMENT LIST

15. What equipment will you purchase for the proposed WORK?

NONE

16. What equipment will you rent for the proposed WORK?

STEEL PLATES, TRENCH BOX, BARRICADES, RUMPS,  
IF REQUIRED.

17. Has the Bidder or any principals of the Firm failed to qualify as a responsible Bidder, refused to enter into a contract after an award has been made, failed to complete a contract during the past five (5) years, or been declared to be in default in any contract in the last five (5) years? If yes, please explain below:

NO

18. List and describe all bankruptcy petitions (voluntary or involuntary) which have been filed by or against the Bidder, its parent or subsidiaries or predecessor organizations during the past five (5) years. Include in the description, the disposition of each petition.

NONE

19. List all claims, arbitrations, administrative hearings and lawsuits brought by or against the Bidder or its predecessor organization(s) during the last five (5) years. The list shall include all case names, case arbitration or hearing identification numbers, the name of the project which the dispute arose, and a description of the subject matter of the dispute.

NONE

20. Is the Bidder currently in default on any loan agreement or financing agreement with any bank, financial institution, or other entity? If yes, specify in details the circumstances and prospects for resolution.

NONE

21. Bank References (include name, job title, and telephone number of contact person) – Minimum 1

SUNTRUST BANK, 9945 LAKE WORTH ROAD,  
STEPHANIE MAXIM, (561) 515.1971

22. Annual Average Services Revenue of the Proposer for the last three years as follows:

|    |                               | Revenue Index Number  |
|----|-------------------------------|-----------------------|
| a. | Government Related Work       | \$ 4,500,000.-        |
| b. | Non-Governmental Related Work | \$ 1,500,000.-        |
|    | <b>Total Work (a +b):</b>     | <b>\$ 6,000,000.-</b> |

**Services Revenue Index Number**

|     |                                         |
|-----|-----------------------------------------|
| 1.  | Less than \$100,000                     |
| 2.  | \$100,000 to less than \$250,000        |
| 3.  | \$250,000 to less than \$500,000        |
| 4.  | \$500,000 to less than \$1 million      |
| 5.  | \$1 million to less than \$2 million    |
| 6.  | \$2 million to less than \$5 million    |
| 7.  | \$5 million to less than \$10 million ✓ |
| 8.  | \$10 million to less than \$25 million  |
| 9.  | \$25 million to less than \$50 million  |
| 10. | \$50 million or greater                 |

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23. Principal Materials Manufacturer and Subcontractors. The BIDDER who proposes to perform WORK specified and shown on the Drawings is submitting this Bid Form. The Schedule of Bid Prices shown on the preceding pages(s) has been calculated and tabulated using basic material prices. The following is a list of material manufacturers and subcontractors whose materials and services such BIDDER proposes to furnish and utilize if awarded a CONTRACT for the WORK specified herein and shown on the Plans. It is understood that the following list is not complete, but includes the names of manufacturers of the principal components and subcontractors supplying principal services to such project. It is also understood that if awarded a Contract, the BIDDER will furnish the materials of the manufacturers and utilize the services of the subcontractors stated herein and that if for any reason whatsoever BIDDER wishes to substitute materials or subcontractors BIDDER shall request permission in writing from the CITY stating fully the reason for making such a request prior to ordering same.

All manufacturers or their authorized vendors have been made aware of all the appropriate portions of the Bid Documents and agree that their materials will meet all of the requirements stated therein and deliveries will be scheduled so as not to impede the progress of the WORK.

Materials:

| Item                     | Manufacturer        |
|--------------------------|---------------------|
| PIPE, VALVES, FITTINGS : | FEI, POMPANO #125   |
| " " " :                  | CORE & MAIN L.P.    |
| ASPHALT :                | HARDENESS           |
| " :                      | RANGER              |
| #57 ROCK, LIMESTONE :    | WHITE ROCK QUARRIES |
| TRAFFIC CONTROL :        | BOB'S BARRICADES    |
| _____ :                  | _____               |
| _____ :                  | _____               |
| _____ :                  | _____               |

The BIDDER acknowledges and understands that the information contained in response to this Qualification's Statement shall be relied upon by CITY in awarding the contract and such information is warranted by BIDDER to be true. The discovery of any omission or misstatement that materially affects the BIDDER'S qualifications to perform under the contract shall cause the CITY to reject the Bid, and if after the award, to cancel and terminate the award and/or contract.

The BIDDER also acknowledges that all information listed above may be checked by the CITY and authorizes all entities or persons listed above to answer any and all questions. BIDDER hereby indemnifies the CITY and persons or entities listed above and hold them harmless from any claim arising from such authorization or the exercise thereof, including the dissemination of information requested above.

By  \_\_\_\_\_  
(Signature) JOHN BARR

Date APRIL 1, 2019



## CONFIRMATION OF DRUG-FREE WORKPLACE

### IDENTICAL TIE BIDS

Preference shall be given to businesses with drug-free workplace programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the City of Boynton Beach or by any political subdivision for the procurement of commodities or contractual services, a bid received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process. Established procedures for processing tie bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business shall:

- 1) Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2) Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3) Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4) In the statement specified in subsection (1), notify the employee that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than 5 days after such conviction.
- 5) Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by, any employee who is so convicted.
- 6) Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

**As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.**

  
\_\_\_\_\_  
Vendor's Signature



# NON COLLUSION AFFIDAVIT OF PRIME BIDDER

State of FLORIDA )

County of PALM BEACH )

JOHN BARR, being first duly sworn, deposes and says that:

1) He is PRESIDENT of MADSEN - BARR CORPORATION,  
(Title) (Name of Corporation or Firm)  
the bidder that has submitted the attached bid:

2) He is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;

3) Such bid is genuine and is not a collusive or sham bid;

4) Further, such bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other bidder, firm or person to submit a collusive or sham bid in connection with the Contract for which the attached bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communications or conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Boynton Beach or any person interested in the proposed Contract; and

5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

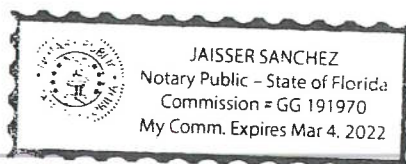
(Signed) \_\_\_\_\_

(Title) PRESIDENT

Subscribed and sworn to before me

This 15 day of March, 20 19

My commission expires Mar 04, 2022



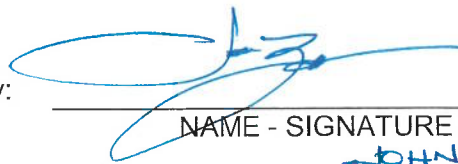
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## ANTI-KICKBACK AFFIDAVIT

STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) : SS

I, the undersigned hereby duly sworn, depose and say that no portion of the sum herein bid will be paid to any employees of the City of Boynton Beach as a commission, kickback, reward of gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

By:   
NAME - SIGNATURE  
JOHN BARR

Sworn and subscribed before me  
this 15 day of march, 20 19.

Printed Information:

JOHN BARR

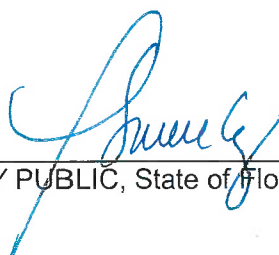
NAME

PRESIDENT

TITLE

MADSEN-BARR CORPORATION

COMPANY

  
NOTARY PUBLIC, State of Florida  
at Large



"OFFICIAL NOTARY SEAL" STAMP

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## TRENCH SAFETY ACT AFFIDAVIT

On October 1, 1990, House Bill 3183, known as the Trench Safety Act became law. This incorporates the Occupational Safety & Health Administration (OSHA) revised excavation safety standards, citation 29 CFR.S.1926.650, as Florida's own standards.

The Proposer, by virtue of its signature below, affirms that it is aware of this Act, and will comply with all applicable trench safety standards. Such assurance shall be legally binding on all persons employed by the Contractor and its subcontractors.

The proposer is also obligated to identify its anticipated method and cost of compliance with the applicable trench safety standards.

PROPOSER ACKNOWLEDGES THAT INCLUDED IN THE VARIOUS ITEMS OF THE PROPOSAL AND IN THE TOTAL BID PRICE ARE COSTS FOR COMPLYING WITH THE FLORIDA TRENCH SAFETY ACT (90-96 LAWS OF FLORIDA). THESE ITEMS ARE A BREAKOUT OF THE RESPECTIVE ITEMS INVOLVING TRENCHING AND WILL NOT BE PAID SEPARATELY. THEY ARE NOT TO BE CONFUSED WITH BID ITEMS IN THE SCHEDULE OF PRICES, NOR BE CONSIDERED ADDITIONAL WORK.

IN ORDER TO BE CONSIDERED RESPONSIVE, THE PROPOSERS MUST COMPLETE\* THIS FORM, I.E. IDENTIFY THE COSTS AND METHODS SUMMARIZED BELOW, SIGN AND SUBMIT IT WITH THEIR BID DOCUMENTS.

MADSEN-BARR CORPORATION

Name of Proposer

Authorized Signature of Proposer JOHN BARR

\*COMPLETION REQUIRES PROPOSERS TO FILL IN THE APPROPRIATE DETAILS UNDER THE FOLLOWING HEADINGS:

| Description  | Unit | Quantity | Unit Price | Extended Price | Method    |
|--------------|------|----------|------------|----------------|-----------|
| STEEL PLATES | EA   | 6        | \$1,000.-  | \$6,000.-      | AS NEEDED |
| TRENCH BOX   | EA   | 2        | \$6,000.-  | \$12,000.-     | AS NEEDED |
| SLOPING      | LF   | 50       | \$100.-    | \$5,000.-      | AS REQ'D  |
|              |      |          |            |                |           |

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FOR BID PACKAGE TO BE CONSIDERED COMPLETE AND ACCEPTABLE



## **SAFETY PROGRAM COMPLIANCE**

Safety is a high priority in the conducting of business in the City of Boynton Beach. Preference shall be given to contractors with an established safety program following O.S.H.A. guidelines, and documented results establishing a safe working environment.

1. Bidder shall provide a copy of the Safety Program(s) to be in effect for the duration of the Contract (attach to the back of this form).
2. The City reserves the right to conduct periodic safety inspections of the contractor, subcontractor, employees, agents, etc. throughout the duration of the Contract.
3. The City reserves the right to terminate the Contract where it is determined that the contractor or subcontractor is in non-compliance of the safety terms, regulations or requirements established by O.S.H.A. or the State.

**As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.**

A handwritten signature in blue ink, appearing to read "John Barr", written over a horizontal line.

AUTHORIZED SIGNATURE

A handwritten signature in blue ink, appearing to read "JOHN BARR", written below the "AUTHORIZED SIGNATURE" text.

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## WARRANTIES

In consideration of, and to induce the Award of **THE CITY OF BOYNTON BEACH, FLORIDA**, Construction Contract described in these Bid Documents, the Contractor represents and warrants to the City of Boynton Beach, Florida:

1. The Contractor is financially solvent and sufficiently experienced and competent to perform all of the work required of the Contractor in the Construction Contract; and
2. That the facts stated in the Contractor's Bid and information given the Contractor pursuant to the request or proposal for Bids, instructions to Contractors and Specifications are true and correct in all respects; and
3. That the Contractor has read and complied with all of the requirements set forth in the request for Bids, instructions to Contractors and Specifications; and
4. That the Contractor warrants all materials supplied by it under the terms of the Construction Contract are delivered to the City of Boynton Beach, Florida, free from any security interest, and other lien, and that the Contractor is a lawful owner having the right to sell the same and will defend the conveyance to the City of Boynton Beach, Florida, against all persons claiming the whole or any part thereof; and
5. That the materials supplied to the City of Boynton Beach, Florida, under the Construction Contract are free from the rightful claims of any persons whomsoever, by way of patent or trademark infringement or the like; and
6. That the materials supplied under the Construction Contract are merchantable within the meaning of the Uniform Commercial Code Section 2-314; and
7. That the materials supplied under the Construction Contract are free from defects in materials and workmanship under normal use and service and that any such materials found to be defective shall be replaced by the Contractor as per the attached Warranty.
8. That the materials supplied pursuant to the Construction Contract are fit for the purposes for which they are intended to be used; that under normal use and maintenance the material will continue to be fit for such purposes for the warranty period after delivery, provided that the City shall give the Contractor notice that the materials failed to fulfill the warranty; such notice shall state in what respect the materials have failed to fulfill the warranty, where upon the Contractor shall be allowed a reasonable time after receipt of such notice to correct the defect and the City agrees to cooperate in this regard. If the materials cannot be made to fulfill the Contract within the warranty period the Contractor will either furnish duplicate materials, or at its option refund the amount paid, which shall constitute a settlement in full for all damages occasioned by reason at this warranty of fitness; and
9. That this Warranty is included in exposures for which the Contractor has products liability and completed operations insurance, in minimum amounts of One Hundred Thousand (\$100,000.00) Dollars for property damage and Three Hundred Thousand (\$300,000.00) Dollars for personal injury as shown on the Certificates of such Insurance attached hereto, and the Contractor agrees to keep such insurance coverage during the period of this Warranty; and
10. That it is an express condition of this Warranty that the item(s) hereby warranted shall be operated and maintained by the City in accordance with the manufacturer's recommendations as to those

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portions of the item(s) that are not fabricated by the Contractor, and in accordance with the Contractor's recommendations, a copy of which has either been supplied to the City of Boynton Beach should maintain complete and accurate records made at the time of performance of maintenance showing compliance with such instructions, and by acceptance of this Warranty, the City of Boynton Beach, Florida, agrees to present such records to the Contractor upon request in the event of a claim hereunder by the City;

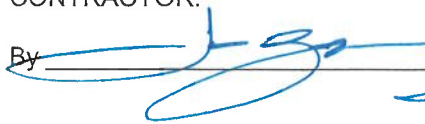
11. The foregoing Warranties apply as a minimum and are supplemental to other Warranties offered. They are not substituted, but in addition to, any other Warranties offered; and
12. That it is agreed and understood by the Contractor that the City of Boynton Beach, Florida, is induced to enter the Construction Contract in reliance upon this Warranty.

**SIGNED**, sealed and delivered on this 1<sup>ST</sup> day of APRIL, 2019.

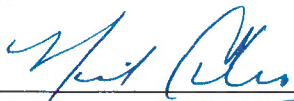
(SEAL)

CONTRACTOR:

By

  
JOHN BARR

ATTEST:

  
Secretary NICK ERRO

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## CONFIRMATION OF MINORITY OWNED BUSINESS

This requested form to be made a part of our files for future use and information. Please fill out and indicate in the appropriate spaces provided which category best describes your company. Return this form with your bid proposal sheet making it an official part of your bid response.

Is your company a Minority Owned Business?

Yes

No

If Yes, please indicate by an "X" in the appropriate box:

( ) AMERICAN INDIAN

( ) ASIAN

( ) BLACK

( ) HISPANIC

( ) WOMEN

☒ OTHER

SMALL BUSINESS ENTERPRISE (SBE)  
(specify)

( ) NOT APPLICABLE

Do you possess a Certification qualifying your business as a Minority Owned Business?

YES



NO

If YES, Name the Organization from which this certification was obtained and date:

PALM BEACH COUNTY. VENDOR # MATS0007

Issuing Organization for Certification

10-20-18 TO 10-12-21

Date of Certification

CERTIFICATION ATTACHED

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**CERTIFICATION PURSUANT TO FLORIDA  
STATUTE § 287.135**

I, JOHN BARR, PRESIDENT, on behalf of MADSEN-BARR CORPORATION certify

Print Name and Title

Company Name

that MADSEN-BARR CORPORATION does not:

Company Name

1. Participate in a boycott of Israel; and
2. Is not on the Scrutinized Companies that Boycott Israel List; and
3. Is not on the Scrutinized Companies with Activities in Sudan List; and
4. Is not on the Scrutinized Companies with Activities in the Iran Petroleum  
Energy Sector List; and
5. Has not engaged in business operations in Syria.

Submitting a false certification shall be deemed a material breach of contract. The City shall provide notice, in writing, to the Contractor of the City's determination concerning the false certification. The Contractor shall have ninety (90) days following receipt of the notice to respond in writing and demonstrate that the determination of false certification was made in error. If the Contractor does not demonstrate that the City's determination of false certification was made in error then the City shall have the right to terminate the contract and seek civil remedies pursuant to Florida Statute § 287.135.

Section 287.135, Florida Statutes, prohibits the City from: 1) Contracting with companies for goods or services in any amount if at the time of bidding on, submitting a proposal for, or entering into or renewing a contract if the company is on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S. or is engaged in a boycott of Israel; and

2) Contracting with companies, for goods or services over \$1,000,000.00 that are on either the Scrutinized Companies with activities in the Iran Petroleum Energy Sector list, created pursuant to s. 215.473, or are engaged in business operations in Syria.

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As the person authorized to sign on behalf of the Contractor, I hereby certify that the company identified above in the section entitled "Contractor Name" does not participate in any boycott of Israel, is not listed on the Scrutinized Companies that Boycott Israel List, is not listed on either the Scrutinized Companies with activities in the Iran Petroleum Energy Sector List, and is not engaged in business operations in Syria. I understand that pursuant to section 287.135, Florida Statutes, the submission of a false certification may subject the company to civil penalties, attorney's fees, and/or costs. I further understand that any contract with the City for goods or services may be terminated at the option of the City if the company is found to have submitted a false certification or has been placed on the Scrutinized Companies with Activities in Sudan list or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List.

MADSEN-BARR CORPORATION

COMPANY NAME

  
SIGNATURE

JOHN BARR

PRINT NAME

PRESIDENT

TITLE

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**BID No. 019-2821-19/IT  
SCHEDULE OF SUB-CONTRACTORS**

The Undersigned Bidder proposes the following major subcontractors for the major areas of work for the Project. The Bidder is further notified that all sub-contractors shall be properly licensed, bondable and shall be required to furnish the City with a Certificate of Insurance in accordance with the contract general conditions. This page may be reproduced for listing additional sub-contractors, if required.

| <u>Name and Address of Sub-Contractor</u> | <u>Scope of Work</u> | <u>License No.:</u> | <u>Contract Amount</u> | <u>Percentage (%) of Contract</u> |
|-------------------------------------------|----------------------|---------------------|------------------------|-----------------------------------|
| FOSTER MARINE CONTRACTORS                 | WATER, SEWER         | CL1522182           | UNKNOWN                | UNKNOWN                           |
| JOHNSON-DAVID INC.                        | WATER, SEWER         | CL1043087           | UNKNOWN                | UNKNOWN                           |
| TRIPLE NICKEL PAVING                      | ASPHALT              | N/A                 | UNKNOWN                | UNKNOWN                           |
| BOB'S BARRICADES                          | M.O.T.               | N/A                 | UNKNOWN                | UNKNOWN                           |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |
|                                           |                      |                     |                        |                                   |

Signature [Signature] Date: APRIL 1, 2019  
 Title/Company PRESIDENT, MADSEN-BARR CORP.

Owner reserves the right to reject any sub-contractor who has previously failed in the proper performance of an award, or failed to deliver on time contracts in a similar nature, or who is not responsible (financial capability, lack of resources, etc.) to perform under this award. Owner reserves the right to inspect all facilities of any sub-contractor in order to make a determination as to the foregoing.



**PALM BEACH COUNTY INSPECTOR GENERAL**  
**ACKNOWLEDGMENT**

**BID NO.: 019-2821-19/IT**

**REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION,  
WASTEWATER COLLECTION AND STORM WATER UTILITY  
SYSTEMS**

The Contractor is aware that the Inspector General of Palm Beach County has the authority to investigate and audit matters relating to the negotiation and performance of this Contract and in furtherance thereof may demand and obtain records and testimony from the Contractor and its subcontractors and lower tier subcontractors.

The contractor understands and agrees that in addition to all other remedies and consequences provided by law, the failure of the Contractor or its subcontractors or lower tier subcontractors to fully cooperate with the Inspector General when requested, may be deemed by the municipality to be a material breach of this contract justifying its termination.

MADSEN-BARR CORPORATION

CONTRACTOR NAME

By   
JOHN BARR

Title: PRESIDENT

Date: APRIL 1, 2019

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# CITY OF BOYNTON BEACH

## LOCAL BUSINESS STATUS CERTIFICATION N/A

I, \_\_\_\_\_, the \_\_\_\_\_ of  
 (Name of officer of company) (Title of officer of company)

\_\_\_\_\_, located at \_\_\_\_\_,  
 (Name of Corporation/Company) (Business Address)

certify that I am an authorized representative of the business and, on behalf of the Business, request that it be deemed to be a local business for purposes of the City of Boynton Beach Local Preference Program. Answering yes to Question 1 and Question 2 below will qualify the business as a local business. In support of this request, I certify the following to be true and correct:

|                                                                              |            |           |                                   |
|------------------------------------------------------------------------------|------------|-----------|-----------------------------------|
| <b>NAME OF BUSINESS:</b> _____                                               |            |           |                                   |
| 1. Is the business located within the City limits of Boynton Beach, Florida? | <u>YES</u> | <u>NO</u> | Number of Years:<br>_____         |
| 2. Does the business have a business tax receipt issued in the current year? | <u>YES</u> | <u>NO</u> | Business License Number:<br>_____ |
| 3. Is the business registered with the Florida Division of Corporations?     | <u>YES</u> | <u>NO</u> |                                   |

I understand that misrepresentation of any facts in connection with this request may be cause for removal from the certified local business list. I also agree that the business is required to notify the City in writing should it cease to qualify as a local business.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**\*\*\*FOR PURCHASING USE ONLY\*\*\***

Business License ☐ Year Established: ☐ Active: \_\_\_\_\_

Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

## STATEMENT OF NO BID N/A

If you are not bidding on this service/commodity, please complete and return this form to: PROCUREMENT SERVICES, City of Boynton Beach, 3301 Quantum Boulevard, Suite 101 Boynton Beach, Florida 33426.

**Failure to respond may result in deletion of vendor's name from the qualified bidder's list for the City of Boynton Beach.**

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

WE, the undersigned have declined to respond to your Bid No. **019-2821-19/IT** for **REPAIRS AND EMERGENCY SERVICES FOR WATER DISTRIBUTION, WASTEWATER COLLECTION AND STORM WATER UTILITY SYSTEMS** because of the following reasons:

\_\_\_\_\_ Specifications too "tight", i.e., geared toward brand or manufacturer only (explain below)

\_\_\_\_\_ Insufficient time to respond to the Invitation

\_\_\_\_\_ We do not offer this product or an equivalent

\_\_\_\_\_ Our product schedule would not permit us to perform

\_\_\_\_\_ Unable to meet specifications

\_\_\_\_\_ Unable to meet bond requirements

\_\_\_\_\_ Specifications unclear (explain below)

\_\_\_\_\_ Other (specify below)

REMARKS: \_\_\_\_\_

\_\_\_\_\_

**IF YOU ARE NOT SUBMITTING A BID, PLEASE COMPLETE FORM  
AND RETURN TO PROCUREMENT SERVICES**

# ***ATTACHMENT “B”***





**CITY OF BOYNTON BEACH  
WARRANTY OF TITLE**

STATE OF FLORIDA

COUNTY OF JOHN BARR, being first duly sworn, deposes and says  
as follows:

He is  
PRESIDENT of MADSEN-BARR CORPORATION,  
(Title) (Name of Corporation or Firm)

a Florida Corporation ☒ Check One  
a Florida General Partnership ☐  
a Florida Limited Partnership ☐  
a Sole Proprietor ☐

which is named in Construction Contract dated the 1<sup>ST</sup> day of APRIL,  
2019, between such corporation as the CONTRACTOR and the City of Boynton Beach, Florida  
as the OWNER, for the construction of  
BID NO. 019-2821-19/IT and Affiant is authorized to make this  
Affidavit as, or on behalf of, the Contractor as named above.

Title to all work, materials and equipment covered by the attached Final Application for  
Payment dated \_\_\_\_\_, passes to the Owner at the time of payment free and  
clear of all liens, and all laborers, material men and subcontractors have been paid for performing or  
furnishing the work, labor or materials upon such Contract work covered by the aforesaid Final  
Application for Payment.

This statement under oath is given in compliance with Section 713.06 Florida Statutes.

[Signature]  
Affiant

Sworn to and subscribed before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public, State of Florida at Large

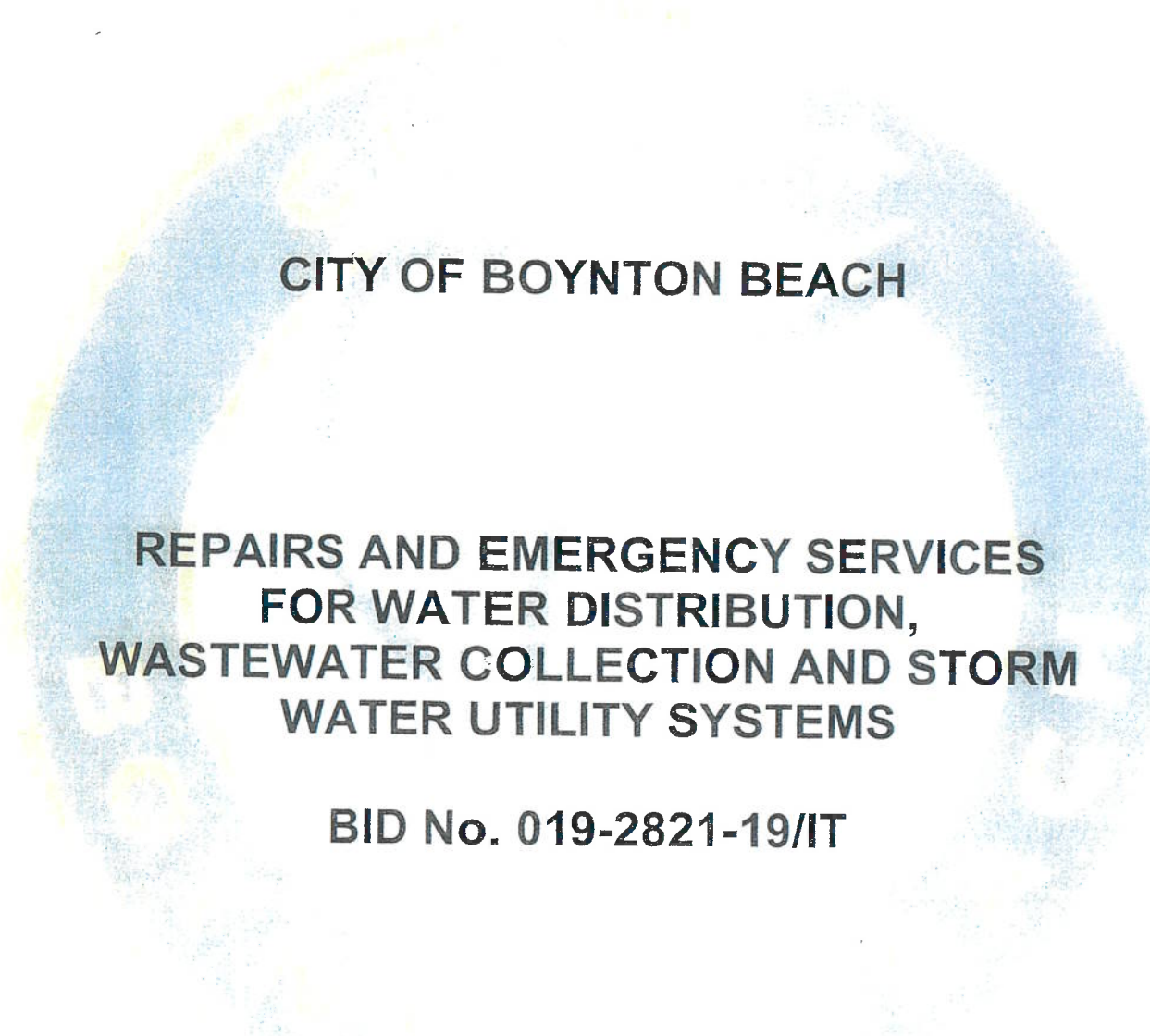
My Commission expires:  
(SEAL)

**END OF WARRANTY OF TITLE**

**City of Boynton Beach**  
**Risk Management Department**  
**INSURANCE ADVISORY FORM**

Under the terms and conditions of all contracts, leases, and agreements, the City requires appropriate coverages listing the City of Boynton Beach as Additional Insured. This is done by providing a Certificate of Insurance listing the City as "Certificate Holder" and "The City of Boynton Beach is Additional Insured as respect to coverages noted." Insurance companies providing insurance coverages must have a current rating by A.M. Best Co. of "B+" or higher. *(NOTE: An insurance contract or binder may be accepted as proof of insurance if Certificate is provided upon selection of vendor.)* The following is a list of types of insurance required of contractors, lessees, etc., and the limits required by the City: **(NOTE: This list is not all inclusive, and the City reserves the right to require additional types of insurance, or to raise or lower the stated limits, based upon identified risk.)**

| <u>TYPE</u>                            | <u>(Occurrence Based Only)</u> | <u>MINIMUM LIMITS REQUIRED</u> |
|----------------------------------------|--------------------------------|--------------------------------|
| General Liability                      | General Aggregate              | \$ 1,000,000.00                |
| Commercial General Liability           | Products-Comp/Op Agg.          | \$ 1,000,000.00                |
| Owners & Contractor's Protective (OCP) | Personal & Adv. Injury         | \$ 1,000,000.00                |
| Liquor Liability                       | Each Occurrence                | \$ 1,000,000.00                |
| Professional Liability                 | Fire Damage (any one fire)     | \$ 50,000.00                   |
| Employees & Officers                   | Med. Expense (any one person)  | \$ 5,000.00                    |
| Pollution Liability                    |                                |                                |
| Asbestos Abatement                     |                                |                                |
| Lead Abatement                         |                                |                                |
| Broad Form Vendors                     |                                |                                |
| Premises Operations                    |                                |                                |
| Underground Explosion & Collapse       |                                |                                |
| Products Completed Operations          |                                |                                |
| Contractual                            |                                |                                |
| Independent Contractors                |                                |                                |
| Broad Form Property Damage             |                                |                                |
| Fire Legal Liability                   |                                |                                |
| Automobile Liability                   | Combined Single Limit          | \$ 300,000.00                  |
| Any Auto                               | Bodily Injury (per person)     | to be determined               |
| All Owned Autos                        | Bodily Injury (per accident)   | to be determined               |
| Scheduled Autos                        | Property Damage                | to be determined               |
| Hired Autos                            | Trailer Interchange            | \$ 50,000.00                   |
| Non-Owned Autos                        |                                |                                |
| PIP Basic                              |                                |                                |
| Intermodal                             |                                |                                |
| Garage Liability                       | Auto Only, Each Accident       | \$ 1,000,000.00                |
| Any Auto                               | Other Than Auto Only           | \$ 100,000.00                  |
| Garage Keepers Liability               | Each Accident                  | \$ 1,000,000.00                |
|                                        | Aggregate                      | \$ 1,000,000.00                |
| Excess Liability                       | Each Occurrence                | to be determined               |
| Umbrella Form                          | Aggregate                      | to be determined               |
| Worker's Compensation                  |                                | Statutory Limits               |
| Employer's Liability                   | Each Accident                  | \$ 100,000.00                  |
|                                        | Disease, Policy Limit          | \$ 500,000.00                  |
|                                        | Disease Each Employee          | \$ 100,000.00                  |
| Property                               |                                |                                |
| Homeowners Revocable Permit            |                                | \$ 300,000.00                  |
| Builder's Risk                         |                                | Limits based on Project Cost   |
| Other - As Risk Identified             |                                | to be determined               |



**CITY OF BOYNTON BEACH**

**REPAIRS AND EMERGENCY SERVICES  
FOR WATER DISTRIBUTION,  
WASTEWATER COLLECTION AND STORM  
WATER UTILITY SYSTEMS**

**BID No. 019-2821-19/IT**

**CITY OF BOYNTON BEACH  
CITY HALL  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FL 33426**

---

**BID DUE DATE: APRIL 1, 2019  
NO LATER THAN 2:30 P. M.**

## REVISED PER ADDENDUM NO. 1 - ATTACHMENT E

| ITEM                                                                                  | DESCRIPTION OF BID ITEM                                                                  | UNIT           | TOTAL  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|--------|
| GENERAL CONDITIONS                                                                    |                                                                                          |                |        |
| GC-1                                                                                  | Emergency Mobilization/Demobilization Costs for Rear Easement repairs                    | LS             | 700.-  |
| GC-2                                                                                  | Emergency Mobilization/Demobilization Costs for Utility Right of Way repairs             | LS             | 700.-  |
| GC-3                                                                                  | NON-Emergency Mobilization/Demobilization Costs for Rear Easement repairs                | LS             | 400.-  |
| GC-4                                                                                  | NON-Emergency Mobilization/Demobilization Costs for Utility Right of Way repairs         | LS             | 400.-  |
| GC-5                                                                                  | Record Drawing                                                                           | LS             | 575.-  |
| GC-6                                                                                  | Construction Survey                                                                      | LS             | 890.-  |
| GC-7                                                                                  | Pre-During-Post Construction Digital Photos                                              | LS             | 415.-  |
| GC-8                                                                                  | M.O.T. Residential Street                                                                | EA             | 225.-  |
| GC-9                                                                                  | M.O.T. City Arterial Roadway                                                             | EA             | 745.-  |
| GC-10                                                                                 | M.O.T. DOT Roadway                                                                       | EA             | 1125.- |
| GC-11                                                                                 | Bacteriological Testing and Clearance of Water Mains (actual cost reimbursement by City) | ALLOWANCE ITEM |        |
| GC-12                                                                                 | Density Tests (actual cost reimbursement by City)                                        | ---            | 18.-   |
| GC-13                                                                                 | Proctor Tests (actual cost reimbursement by City)                                        | ---            | 75.-   |
| GC-14                                                                                 | Florida Bearing Value Tests (actual cost reimbursement by City)                          | ---            | 75.-   |
| GC-15                                                                                 | LBR Test (Load Bearing Ratio) (actual cost reimbursement by City)                        | ---            | 75.-   |
| GC-16                                                                                 | Concrete 12" x 6" Cylinder Test (actual cost reimbursement by City)                      | ---            | 75.-   |
| GC-17                                                                                 | Applicable Permits (actual cost reimbursement by City)                                   | ---            | 1.-    |
| WASTEWATER                                                                            |                                                                                          |                |        |
| Furnish & Install 8-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |                                                                                          |                |        |
| SWR-1                                                                                 | 0' - 6' FT Deep                                                                          | LF             | 180.-  |
| SWR-2                                                                                 | 6' - 8' FT Deep                                                                          | LF             | 230.-  |
| SWR-3                                                                                 | 8' - 10' FT Deep                                                                         | LF             | 295.-  |
| SWR-4                                                                                 | 10' - 12' FT Deep                                                                        | LF             | 335.-  |
| SWR-5                                                                                 | 12' - 16' FT Deep                                                                        | LF             | 365.-  |
| SWR-6                                                                                 | 16' - 20' FT Deep                                                                        | LF             | 575.-  |
| Furnish & Install 8-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |                                                                                          |                |        |
| SWR-7                                                                                 | 0' - 6' FT Deep                                                                          | LF             | 180.-  |
| SWR-8                                                                                 | 6' - 8' FT Deep                                                                          | LF             | 230.-  |
| SWR-9                                                                                 | 8' - 10' FT Deep                                                                         | LF             | 295.-  |
| SWR-10                                                                                | 10' - 12' FT Deep                                                                        | LF             | 335.-  |
| SWR-11                                                                                | 12' - 16' FT Deep                                                                        | LF             | 365.-  |
| SWR-12                                                                                | 16' - 20' FT Deep                                                                        | LF             | 575.-  |

| ITEM   | DESCRIPTION OF BID ITEM                                                                | UNIT | TOTAL |
|--------|----------------------------------------------------------------------------------------|------|-------|
|        | Furnish & Install 10-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |      |       |
| SWR-13 | 0' - 6' FT Deep                                                                        | LF   | 195.- |
| SWR-14 | 6' - 8' FT Deep                                                                        | LF   | 265.- |
| SWR-15 | 8' - 10' FT Deep                                                                       | LF   | 370.- |
| SWR-16 | 10' - 12' FT Deep                                                                      | LF   | 465.- |
| SWR-17 | 12' - 16' FT Deep                                                                      | LF   | 575.- |
| SWR-18 | 16' - 20' FT Deep                                                                      | LF   | 695.- |
|        | Furnish & Install 10-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |      |       |
| SWR-19 | 0' - 6' FT Deep                                                                        | LF   | 195.- |
| SWR-20 | 6' - 8' FT Deep                                                                        | LF   | 265.- |
| SWR-21 | 8' - 10' FT Deep                                                                       | LF   | 370.- |
| SWR-22 | 10' - 12' FT Deep                                                                      | LF   | 465.- |
| SWR-23 | 12' - 16' FT Deep                                                                      | LF   | 575.- |
| SWR-24 | 16' - 20' FT Deep                                                                      | LF   | 695.- |
|        | Furnish & Install 12-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |      |       |
| SWR-25 | 0' - 6' FT Deep                                                                        | LF   | 215.- |
| SWR-26 | 6' - 8' FT Deep                                                                        | LF   | 325.- |
| SWR-27 | 8' - 10' FT Deep                                                                       | LF   | 440.- |
| SWR-28 | 10' - 12' FT Deep                                                                      | LF   | 560.- |
| SWR-29 | 12' - 16' FT Deep                                                                      | LF   | 675.- |
| SWR-30 | 16' - 20' FT Deep                                                                      | LF   | 780.- |
|        | Furnish & Install 12-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |      |       |
| SWR-31 | 0' - 6' FT Deep                                                                        | LF   | 215.- |
| SWR-32 | 6' - 8' FT Deep                                                                        | LF   | 325.- |
| SWR-33 | 8' - 10' FT Deep                                                                       | LF   | 440.- |
| SWR-34 | 10' - 12' FT Deep                                                                      | LF   | 560.- |
| SWR-35 | 12' - 16' FT Deep                                                                      | LF   | 675.- |
| SWR-36 | 16' - 20' FT Deep                                                                      | LF   | 780.- |
|        | Furnish & Install 16-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |      |       |
| SWR-37 | 0' - 6' FT Deep                                                                        | LF   | 285.- |
| SWR-38 | 6' - 8' FT Deep                                                                        | LF   | 395.- |
| SWR-39 | 8' - 10' FT Deep                                                                       | LF   | 485.- |
| SWR-40 | 10' - 12' FT Deep                                                                      | LF   | 595.- |
| SWR-41 | 12' - 16' FT Deep                                                                      | LF   | 705.- |
| SWR-42 | 16' - 20' FT Deep                                                                      | LF   | 845.- |

| ITEM   | DESCRIPTION OF BID ITEM                                                                | UNIT | TOTAL |
|--------|----------------------------------------------------------------------------------------|------|-------|
|        | Furnish & Install 16-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |      |       |
| SWR-43 | 0' - 6' FT Deep                                                                        | LF   | 285.- |
| SWR-44 | 6' - 8' FT Deep                                                                        | LF   | 395.- |
| SWR-45 | 8' - 10' FT Deep                                                                       | LF   | 485.- |
| SWR-46 | 10' - 12' FT Deep                                                                      | LF   | 595.- |
| SWR-47 | 12' - 16' FT Deep                                                                      | LF   | 705.- |
| SWR-48 | 16' - 20' FT Deep                                                                      | LF   | 845.- |
|        | Furnish & Install 20-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |      |       |
| SWR-49 | 0' - 6' FT Deep                                                                        | LF   | 335.- |
| SWR-50 | 6' - 8' FT Deep                                                                        | LF   | 460.- |
| SWR-51 | 8' - 10' FT Deep                                                                       | LF   | 575.- |
| SWR-52 | 10' - 12' FT Deep                                                                      | LF   | 715.- |
| SWR-53 | 12' - 16' FT Deep                                                                      | LF   | 825.- |
| SWR-54 | 16' - 20' FT Deep                                                                      | LF   | 920.- |
|        | Furnish & Install 20-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |      |       |
| SWR-55 | 0' - 6' FT Deep                                                                        | LF   | 335.- |
| SWR-56 | 6' - 8' FT Deep                                                                        | LF   | 460.- |
| SWR-57 | 8' - 10' FT Deep                                                                       | LF   | 575.- |
| SWR-58 | 10' - 12' FT Deep                                                                      | LF   | 715.- |
| SWR-59 | 12' - 16' FT Deep                                                                      | LF   | 825.- |
| SWR-60 | 16' - 20' FT Deep                                                                      | LF   | 920.- |
|        | Furnish & Install 24-Inch PVC - C900 Sewer Main in Utility Right of Way at a depth of: |      |       |
| SWR-61 | 0' - 6' FT Deep                                                                        | LF   | 405.- |
| SWR-62 | 6' - 8' FT Deep                                                                        | LF   | 555.- |
| SWR-63 | 8' - 10' FT Deep                                                                       | LF   | 675.- |
| SWR-64 | 10' - 12' FT Deep                                                                      | LF   | 790.- |
| SWR-65 | 12' - 16' FT Deep                                                                      | LF   | 885.- |
| SWR-66 | 16' - 20' FT Deep                                                                      | LF   | 990.- |
|        | Furnish & Install 24-Inch PVC - C900 Sewer Main in Rear Easement at a depth of:        |      |       |
| SWR-67 | 0' - 6' FT Deep                                                                        | LF   | 405.- |
| SWR-68 | 6' - 8' FT Deep                                                                        | LF   | 555.- |
| SWR-69 | 8' - 10' FT Deep                                                                       | LF   | 675.- |
| SWR-70 | 10' - 12' FT Deep                                                                      | LF   | 790.- |
| SWR-71 | 12' - 16' FT Deep                                                                      | LF   | 885.- |
| SWR-72 | 16' - 20' FT Deep                                                                      | LF   | 990.- |

| ITEM   | DESCRIPTION OF BID ITEM                                                                           | UNIT | TOTAL |
|--------|---------------------------------------------------------------------------------------------------|------|-------|
|        | Furnish & Install 8-Inch Epoxy Lined DIP Sewer Force Main in Utility Right of Way at a depth of:  |      |       |
| SWR-73 | 0' - 3' FT Deep                                                                                   | LF   | 95.-  |
| SWR-74 | 3' - 6' FT Deep                                                                                   | LF   | 135.- |
| SWR-75 | 6' - 8' FT Deep                                                                                   | LF   | 275.- |
| SWR-76 | 8' - 10' FT Deep                                                                                  | LF   | 380.- |
|        | Furnish & Install 8-Inch Epoxy Lined DIP Sewer Force Main in Rear Easement at a depth of:         |      |       |
| SWR-77 | 0' - 3' FT Deep                                                                                   | LF   | 95.-  |
| SWR-78 | 3' - 6' FT Deep                                                                                   | LF   | 135.- |
| SWR-79 | 6' - 8' FT Deep                                                                                   | LF   | 275.- |
| SWR-80 | 8' - 10' FT Deep                                                                                  | LF   | 380.- |
|        | Furnish & Install 10-Inch Epoxy Lined DIP Sewer Force Main in Utility Right of Way at a depth of: |      |       |
| SWR-81 | 0' - 3' FT Deep                                                                                   | LF   | 105.- |
| SWR-82 | 3' - 6' FT Deep                                                                                   | LF   | 140.- |
| SWR-83 | 6' - 8' FT Deep                                                                                   | LF   | 285.- |
| SWR-84 | 8' - 10' FT Deep                                                                                  | LF   | 390.- |
|        | Furnish & Install 10-Inch Epoxy Lined DIP Sewer Force Main in Rear Easement at a depth of:        |      |       |
| SWR-85 | 0' - 3' FT Deep                                                                                   | LF   | 105.- |
| SWR-86 | 3' - 6' FT Deep                                                                                   | LF   | 140.- |
| SWR-87 | 6' - 8' FT Deep                                                                                   | LF   | 285.- |
| SWR-88 | 8' - 10' FT Deep                                                                                  | LF   | 390.- |
|        | Furnish & Install 16-Inch Epoxy Lined DIP Sewer Force Main in Utility Right of Way at a depth of: |      |       |
| SWR-89 | 0' - 3' FT Deep                                                                                   | LF   | 120.- |
| SWR-90 | 3' - 6' FT Deep                                                                                   | LF   | 155.- |
| SWR-91 | 6' - 8' FT Deep                                                                                   | LF   | 375.- |
| SWR-92 | 8' - 10' FT Deep                                                                                  | LF   | 485.- |
|        | Furnish & Install 20-Inch Epoxy Lined DIP Sewer Force Main in Utility Right of Way at a depth of: |      |       |
| SWR-93 | 0' - 3' FT Deep                                                                                   | LF   | 125.- |
| SWR-94 | 3' - 6' FT Deep                                                                                   | LF   | 175.- |
| SWR-95 | 6' - 8' FT Deep                                                                                   | LF   | 395.- |
| SWR-96 | 8' - 10' FT Deep                                                                                  | LF   | 515.- |

| ITEM    | DESCRIPTION OF BID ITEM                                                                           | UNIT | TOTAL    |
|---------|---------------------------------------------------------------------------------------------------|------|----------|
|         | Furnish & Install 36-Inch Epoxy Lined DIP Sewer Force Main in Utility Right of Way at a depth of: |      |          |
| SWR-97  | 0' - 3' FT Deep                                                                                   | LF   | 305. --  |
| SWR-98  | 3' - 6' FT Deep                                                                                   | LF   | 1225. -- |
| SWR-99  | 6' - 8' FT Deep                                                                                   | LF   | 1480. -- |
| SWR-100 | 8' - 10' FT Deep                                                                                  | LF   | 1795. -- |
|         | Reconstruct Sanitary Sewer Lateral Clean-Out                                                      |      |          |
| SWR-101 | Reconstruct Sanitary Sewer 6" Lateral & Clean-out (single)                                        | EA   | 5575. -- |
| SWR-102 | Reconstruct Sanitary Sewer 6" Lateral & Clean-out (double)                                        | EA   | 6385. -- |
| SWR-103 | Ductile Iron Fittings for Wastewater Force Main with Accessories                                  | TN   | 8975. -- |
| SWR-104 | Additional Pipe Crew Hours for installation greater than 60" cover                                | HR   | 915. --  |
|         | Furnish & Install Mega-Lug Joint Restraint for DIP                                                |      |          |
| SWR-105 | 4" Mega-Lug Joint Restraint for DIP                                                               | EA   | 42. --   |
| SWR-106 | 6" Mega-Lug Joint Restraint for DIP                                                               | EA   | 52. --   |
| SWR-107 | 8" Mega-Lug Joint Restraint for DIP                                                               | EA   | 75. --   |
| SWR-108 | 10" Mega-Lug Joint Restraint for DIP                                                              | EA   | 101. --  |
| SWR-109 | 12" Mega-Lug Joint Restraint for DIP                                                              | EA   | 135. --  |
| SWR-110 | 16" Mega-Lug Joint Restraint for DIP                                                              | EA   | 212. --  |
| SWR-111 | 24" Mega-Lug Joint Restraint for DIP                                                              | EA   | 493. --  |
| SWR-112 | 36" Mega-Lug Joint Restraint for DIP                                                              | EA   | 1425. -- |
|         | Furnish & Install Mega-Lug Joint Restraint for PVC - C900                                         |      |          |
| SWR-113 | 4" Mega-Lug Joint Restraint for PVC - C900                                                        | EA   | 49. --   |
| SWR-114 | 6" Mega-Lug Joint Restraint for PVC - C900                                                        | EA   | 60. --   |
| SWR-115 | 8" Mega-Lug Joint Restraint for PVC - C900                                                        | EA   | 88. --   |
|         | Furnish & Install Joint Restraint Gasket                                                          |      |          |
| SWR-116 | 4" Joint Restraint Gasket (Field Lok or Fast Grip)                                                | EA   | 72. --   |
| SWR-117 | 6" Joint Restraint Gasket (Field Lok or Fast Grip)                                                | EA   | 103. --  |
| SWR-118 | 8" Joint Restraint Gasket (Field Lok or Fast Grip)                                                | EA   | 143. --  |
| SWR-119 | 10" Joint Restraint Gasket (Field Lok or Fast Grip)                                               | EA   | 180. --  |
| SWR-120 | 12" Joint Restraint Gasket (Field Lok or Fast Grip)                                               | EA   | 205. --  |
|         | Furnish & Install PVC - C900 Bell Joint Restraint                                                 |      |          |
| SWR-121 | 4" PVC - C900 Bell Joint Restraint                                                                | EA   | 45. --   |
| SWR-122 | 6" PVC - C900 Bell Joint Restraint                                                                | EA   | 60. --   |
| SWR-123 | 8" PVC - C900 Bell Joint Restraint                                                                | EA   | 74. --   |

| ITEM    | DESCRIPTION OF BID ITEM                                                | UNIT | TOTAL    |
|---------|------------------------------------------------------------------------|------|----------|
|         | <b>Furnish &amp; Install DIP Bell Joint Restraint</b>                  |      |          |
| SWR-124 | 10" DIP Bell Joint Restraint                                           | EA   | 170.-    |
| SWR-125 | 16" DIP Bell Joint Restraint                                           | EA   | 720.-    |
| SWR-126 | 20" DIP Bell Joint Restraint                                           | EA   | 1100.-   |
| SWR-127 | 24" DIP Bell Joint Restraint                                           | EA   | 1375.-   |
| SWR-128 | 36" DIP Bell Joint Restraint                                           | EA   | 3250.-   |
|         | <b>Furnish &amp; Install Gate Valve &amp; Valve Box</b>                |      |          |
| SWR-129 | 4" Gate Valve & Valve Box                                              | EA   | 975.-    |
| SWR-130 | 6" Gate Valve & Valve Box                                              | EA   | 1225.-   |
| SWR-131 | 8" Gate Valve & Valve Box                                              | EA   | 2250.-   |
| SWR-132 | 10" Gate Valve & Valve Box                                             | EA   | 4275.-   |
| SWR-133 | 12" Gate Valve & Valve Box                                             | EA   | 5235.-   |
| SWR-134 | 16" Gate Valve & Valve Box                                             | EA   | 12,335.- |
| SWR-135 | 20" Gate Valve & Valve Box                                             | EA   | 23,700.- |
| SWR-136 | 24" Gate Valve & Valve Box                                             | EA   | 33,500.- |
| SWR-137 | 36" Gate Valve & Valve Box                                             | EA   | 76,225.- |
|         | <b>Furnish &amp; Install Tapping Sleeve with Valve &amp; Valve Box</b> |      |          |
| SWR-138 | 8"x6" Tapping Sleeve w/Valve & Valve Box                               | EA   | 5450.-   |
| SWR-139 | 8"x8" Tapping Sleeve w/Valve & Valve Box                               | EA   | 7325.-   |
| SWR-140 | 12" x 6" Tapping Sleeve w/Valve & Valve Box                            | EA   | 4995.-   |
| SWR-141 | 12" x 8" Tapping Sleeve w/Valve & Valve Box                            | EA   | 8250.-   |
| SWR-142 | Wastewater Force Main 2" Air Release Valve w/Manhole                   | EA   | 9475.-   |
|         | <b>Furnish &amp; Install Insertion Valve with Valve Box</b>            |      |          |
| SWR-143 | 4" Insertion Valve w/Valve Box                                         | EA   | 6250.-   |
| SWR-144 | 8" Insertion Valve w/Valve Box                                         | EA   | 9075.-   |
| SWR-145 | 10" Insertion Valve w/Valve Box                                        | EA   | 13,125.- |
| SWR-146 | 16" Insertion Valve w/Valve Box                                        | EA   | 39,625.- |
| SWR-147 | 20" Insertion Valve w/Valve Box                                        | EA   | 41,875.- |
| SWR-148 | 24" Insertion Valve w/Valve Box                                        | EA   | 53,125.- |
| SWR-149 | 36" Insertion Valve w/Valve Box                                        | EA   | 74,450.- |
|         | <b>Furnish &amp; Install Line Stop</b>                                 |      |          |
| SWR-150 | 4" Insertion Line Stop                                                 | EA   | 5575.-   |
| SWR-151 | 8" Insertion Line Stop                                                 | EA   | 6575.-   |
| SWR-152 | 10" Insertion Line Stop                                                | EA   | 8450.-   |
| SWR-153 | 16" Insertion Line Stop                                                | EA   | 15,050.- |
| SWR-154 | 20" Insertion Line Stop                                                | EA   | 19,770.- |
| SWR-155 | 24" Insertion Line Stop                                                | EA   | 25,990.- |
| SWR-156 | 36" Insertion Line Stop                                                | EA   | 52,750.- |

| ITEM                                                                                                               | DESCRIPTION OF BID ITEM                                                                                                                                                                                                   | UNIT | TOTAL    |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
|                                                                                                                    | Furnish & Install new FDOT approved Standard Precast Concrete 48" diameter Manhole Structure in Utility Right of Way to include Bench and Ring and Cover including City approved coatings (inside and out) at a depth of: |      |          |
| SWR-157                                                                                                            | 0' - 4' FT Deep                                                                                                                                                                                                           | LF   | 6,475.-  |
| SWR-158                                                                                                            | 4' - 6' FT Deep                                                                                                                                                                                                           | LF   | 7,875.-  |
| SWR-159                                                                                                            | 6' - 8' FT Deep                                                                                                                                                                                                           | LF   | 12,050.- |
| SWR-160                                                                                                            | 8' - 10' FT Deep                                                                                                                                                                                                          | LF   | 13,290.- |
| SWR-161                                                                                                            | 10' - 12' FT Deep                                                                                                                                                                                                         | LF   | 23,450.- |
| SWR-162                                                                                                            | 12' - 14' FT Deep                                                                                                                                                                                                         | LF   | 28,750.- |
| SWR-163                                                                                                            | 14' - 16' FT Deep                                                                                                                                                                                                         | LF   | 40,600.- |
| SWR-164                                                                                                            | 16' - 20' FT Deep                                                                                                                                                                                                         | LF   | 61,700.- |
|                                                                                                                    | Furnish & Install new FDOT approved Standard Precast Concrete 48" diameter Manhole Structure in Rear Easement to include Bench and Ring and Cover including City approved coatings (inside and out) at a depth of:        |      |          |
| SWR-165                                                                                                            | 0' - 4' FT Deep                                                                                                                                                                                                           | LF   | 7,475.-  |
| SWR-166                                                                                                            | 4' - 6' FT Deep                                                                                                                                                                                                           | LF   | 8,875.-  |
| SWR-167                                                                                                            | 6' - 8' FT Deep                                                                                                                                                                                                           | LF   | 13,050.- |
| SWR-168                                                                                                            | 8' - 10' FT Deep                                                                                                                                                                                                          | LF   | 14,990.- |
| SWR-169                                                                                                            | 10' - 12' Feet Deep                                                                                                                                                                                                       | LF   | 24,450.- |
| SWR-170                                                                                                            | 12' - 14' FT Deep                                                                                                                                                                                                         | LF   | 29,750.- |
| SWR-171                                                                                                            | 14' - 16' FT Deep                                                                                                                                                                                                         | LF   | 41,500.- |
| SWR-172                                                                                                            | 16' - 20' FT Deep                                                                                                                                                                                                         | LF   | 62,700.- |
| **WATER MAIN                                                                                                       |                                                                                                                                                                                                                           |      |          |
| **Prices Quoted in the Water Main Section are Interchangeable with Reuse Water Lines and Raw Water Lines as needed |                                                                                                                                                                                                                           |      |          |
|                                                                                                                    | Furnish & Install 4-Inch PVC - C900 Water Main in Right of Way at a depth of:                                                                                                                                             |      |          |
| WTR-1                                                                                                              | 0' - 3' FT Deep                                                                                                                                                                                                           | LF   | 62.-     |
| WTR-2                                                                                                              | 3' - 6' FT Deep                                                                                                                                                                                                           | LF   | 78.-     |
|                                                                                                                    | Furnish & Install 4-Inch PVC - 900 Water Main in Rear Easement at a depth of:                                                                                                                                             |      |          |
| WTR-3                                                                                                              | 0' - 3' FT Deep                                                                                                                                                                                                           | LF   | 62.-     |
| WTR-4                                                                                                              | 3' - 6' FT Deep                                                                                                                                                                                                           | LF   | 78.-     |
|                                                                                                                    | Furnish & Install 6-Inch PVC - C900 Water Main in Right of Way at a depth of:                                                                                                                                             |      |          |
| WTR-5                                                                                                              | 0' - 3' FT Deep                                                                                                                                                                                                           | LF   | 75.-     |
| WTR-6                                                                                                              | 3' - 6' FT Deep                                                                                                                                                                                                           | LF   | 94.-     |

| ITEM   | DESCRIPTION OF BID ITEM                                                          | UNIT | TOTAL   |
|--------|----------------------------------------------------------------------------------|------|---------|
|        | Furnish and Install 6-inch PVC - C900 Water Main in Rear Easement at a depth of: |      |         |
| WTR-7  | 0' - 3' FT Deep                                                                  | LF   | 75. -   |
| WTR-8  | 3' - 6' FT Deep                                                                  | LF   | 94. -   |
|        | Furnish & Install Cement Lined Ductile Iron Pipe Water Main                      |      |         |
| WTR-9  | 4" Ductile Iron Pipe Water Main in Rear Easement                                 | LF   | 82. -   |
| WTR-10 | 6" Ductile Iron Pipe Water Main in Rear Easement                                 | LF   | 85. -   |
| WTR-11 | 4" Ductile Iron Pipe Water Main in Utility ROW                                   | LF   | 82. -   |
| WTR-12 | 6" Ductile Iron Pipe Water Main in Utility ROW                                   | LF   | 85. -   |
| WTR-13 | 8" Ductile Iron Pipe Water Main in Utility ROW                                   | LF   | 95. -   |
| WTR-14 | 10" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 115. -  |
| WTR-15 | 12" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 125. -  |
| WTR-16 | 16" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 140. -  |
| WTR-17 | 20" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 175. -  |
| WTR-18 | 24" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 225. -  |
| WTR-19 | 30" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 365. -  |
| WTR-20 | 36" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 445. -  |
| WTR-21 | 42" Ductile Iron Pipe Water Main in Utility ROW                                  | LF   | 575. -  |
| WTR-22 | Additional Pipe Crew Hours for installation greater than 60" cover               | HR   | 915. -  |
| WTR-23 | Ductile Iron Fittings for Water Main with Accessories                            | TON  | 7975. - |
|        | Furnish & Install Mega-Lug Joint Restraint for DIP                               |      |         |
| WTR-24 | 4" Mega-Lug Joint Restraint for DIP                                              | EA   | 42. -   |
| WTR-25 | 6" Mega-Lug Joint Restraint for DIP                                              | EA   | 52. -   |
| WTR-26 | 8" Mega-Lug Joint Restraint for DIP                                              | EA   | 75. -   |
| WTR-27 | 10" Mega-Lug Joint Restraint for DIP                                             | EA   | 101. -  |
| WTR-28 | 12" Mega-Lug Joint Restraint for DIP                                             | EA   | 135. -  |
| WTR-29 | 14" Mega-Lug Joint Restraint for DIP                                             | EA   | 175. -  |
| WTR-30 | 16" Mega-Lug Joint Restraint for DIP                                             | EA   | 212. -  |
| WTR-31 | 24" Mega-Lug Joint Restraint for DIP                                             | EA   | 493. -  |
| WTR-32 | 30" Mega-Lug Joint Restraint for DIP                                             | EA   | 1315. - |
| WTR-33 | 36" Mega-Lug Joint Restraint for DIP                                             | EA   | 1425. - |
| WTR-34 | 42" Mega-Lug Joint Restraint for DIP                                             | EA   | 2340. - |
|        | Furnish & Install Mega-Lug Restraint for PVC - C900                              |      |         |
| WTR-35 | 4" Mega-Lug Joint Restraint for PVC - C900                                       | EA   | 49. -   |
| WTR-36 | 6" Mega-Lug Joint Restraint for PVC - C900                                       | EA   | 60. -   |
| WTR-37 | 8" Mega-Lug Joint Restraint for PVC - C900                                       | EA   | 88. -   |

| ITEM   | DESCRIPTION OF BID ITEM                                      | UNIT | TOTAL    |
|--------|--------------------------------------------------------------|------|----------|
|        | <b>Furnish &amp; Install Joint Restraint Gasket</b>          |      |          |
| WTR-38 | 6" Joint Restraint Gasket (Field Lok or Fast Grip)           | EA   | 103.-    |
| WTR-39 | 8" Joint Restraint Gasket (Field Lok or Fast Grip)           | EA   | 143.-    |
| WTR-40 | 10" Joint Restraint Gasket (Field Lok or Fast Grip)          | EA   | 180.-    |
| WTR-41 | 12" Joint Restraint Gasket (Field Lok or Fast Grip)          | EA   | 205.-    |
|        | <b>Furnish &amp; Install DIP Bell Joint Restraint</b>        |      |          |
| WTR-42 | 6" DIP Bell Joint Restraint                                  | EA   | 67.-     |
| WTR-43 | 8" DIP Bell Joint Restraint                                  | EA   | 94.-     |
| WTR-44 | 10" DIP Bell Joint Restraint                                 | EA   | 167.-    |
| WTR-45 | 12" DIP Bell Joint Restraint                                 | EA   | 195.-    |
| WTR-46 | 14" DIP Bell Joint Restraint                                 | EA   | 620.-    |
| WTR-47 | 16" DIP Bell Joint Restraint                                 | EA   | 785.-    |
| WTR-48 | 24" DIP Bell Joint Restraint                                 | EA   | 1375.-   |
| WTR-49 | 30" DIP Bell Joint Restraint                                 | EA   | 2065.-   |
| WTR-50 | 36" DIP Bell Joint Restraint                                 | EA   | 3250.-   |
| WTR-51 | 42" DIP Bell Joint Restraint                                 | EA   | 6425.-   |
|        | <b>Furnish &amp; Install Gate Valve &amp; Valve Box</b>      |      |          |
| WTR-52 | 4" Gate Valve & Valve Box                                    | EA   | 975.-    |
| WTR-53 | 6" Gate Valve & Valve Box                                    | EA   | 1225.-   |
| WTR-54 | 8" Gate Valve & Valve Box                                    | EA   | 2250.-   |
| WTR-55 | 10" Gate Valve & Valve Box                                   | EA   | 4275.-   |
| WTR-56 | 12" Gate Valve & Valve Box                                   | EA   | 5235.-   |
| WTR-57 | 16" Gate Valve & Valve Box                                   | EA   | 12,335.- |
| WTR-58 | 20" Gate Valve & Valve Box                                   | EA   | 23,700.- |
| WTR-59 | 24" Gate Valve & Valve Box                                   | EA   | 33,500.- |
| WTR-60 | 36" Gate Valve & Valve Box                                   | EA   | 74,225.- |
|        | <b>Furnish &amp; Install Butterfly Valve &amp; Valve Box</b> |      |          |
| WTR-61 | 12" Butterfly Valve & Valve Box                              | EA   | 2995.-   |
| WTR-62 | 16" Butterfly Valve & Valve Box                              | EA   | 3225.-   |
| WTR-63 | 24" Butterfly Valve & Valve Box                              | EA   | 8635.-   |
| WTR-64 | 30" Butterfly Valve & Valve Box                              | EA   | 17,300.- |
| WTR-65 | 36" Butterfly Valve & Valve Box                              | EA   | 24,290.- |
| WTR-66 | 42" Butterfly Valve & Valve Box                              | EA   | 39,150.- |

| ITEM    | DESCRIPTION OF BID ITEM                                                                               | UNIT           | TOTAL    |
|---------|-------------------------------------------------------------------------------------------------------|----------------|----------|
|         | <b>Furnish &amp; Install Tapping Sleeve with Valve &amp; Valve Box</b>                                |                |          |
| WTR-67  | 6"x6" Tapping Sleeve w/Valve & Valve Box                                                              | EA             | 4950.-   |
| WTR-68  | 6"x4" Tapping Sleeve w/Valve & Valve Box                                                              | EA             | 4475.-   |
| WTR-69  | 8"x6" Tapping Sleeve w/Valve & Valve Box                                                              | EA             | 5450.-   |
| WTR-70  | 8"x8" Tapping Sleeve w/Valve & Valve Box                                                              | EA             | 7325.-   |
| WTR-71  | 12" x 6" Tapping Sleeve w/Valve & Valve Box                                                           | EA             | 6995.-   |
| WTR-72  | 12" x 8" Tapping Sleeve w/Valve & Valve Box                                                           | EA             | 8250.-   |
|         | <b>Furnish &amp; Install Line Stop</b>                                                                |                |          |
| WTR-73  | 4" Insertion Line Stop                                                                                | EA             | 5575.-   |
| WTR-74  | 8" Insertion Line Stop                                                                                | EA             | 6875.-   |
| WTR-75  | 10" Insertion Line Stop                                                                               | EA             | 8450.-   |
| WTR-76  | 16" Insertion Line Stop                                                                               | EA             | 15,050.- |
| WTR-77  | 20" Insertion Line Stop                                                                               | EA             | 19,770.- |
| WTR-78  | 24" Insertion Line Stop                                                                               | EA             | 25,990.- |
| WTR-79  | 36" Insertion Line Stop                                                                               | EA             | 52,750.- |
|         | <b>Fire Hydrants</b>                                                                                  |                |          |
| WTR-80  | Fire Hydrant Assembly (42" Burial) w/elbow for Anchor Tee, Gate Valve & 6" DIP                        | EA             | 7745.-   |
| WTR-81  | Fire Hydrant Assembly (42" Burial) w/6" Gate Valve & 6" DIP                                           | EA             | 7350.-   |
| WTR-82  | Remove & Replace Fire Hydrant Assembly (36" burial)                                                   | EA             | 6150.-   |
| WTR-83  | Remove & Replace Fire Hydrant Assembly (42" burial)                                                   | EA             | 6475.-   |
| WTR-84  | Remove & Replace Fire Hydrant Assembly (54" burial)                                                   | EA             | 6975.-   |
| WTR-85  | Fire Hydrant Extensions                                                                               | EA             | 930.-    |
| WTR-86  | Bollards for Fire Hydrant                                                                             | EA             | 280.-    |
| WTR-87  | Sample Points w/double strap saddle & corp stop                                                       | EA             | 475.-    |
| WTR-88  | Sample Points on Fire Hydrants                                                                        | EA             | 145.-    |
| WTR-89  | 2" Blowoff piping with box                                                                            | EA             | 720.-    |
| WTR-90  | Water Main 1" Air Release Valve w/Manhole                                                             | EA             | 6250.-   |
| WTR-91  | Short Single service (1-1/2" Poly) (up to 10' long)                                                   | EA             | 2125.-   |
| WTR-92  | Short Double Service (1-1/2" Poly) (up to 10' long)                                                   | EA             | 2575.-   |
| WTR-93  | Long Single Service (1-1/2" w/3" casings) (up to 40' Long)                                            | EA             | 3345.-   |
| WTR-94  | Long Double Service (1-1/2" w/3" casings) (up to 40' Long)                                            | EA             | 3925.-   |
| WTR-95  | Sample Point for bacteriological test                                                                 | EA             | 330.-    |
| WTR-96  | 6" to 12" Dia. Connection to existing Water Main (Joint Restraint for existing pipe is not included)  | EA             | 3930.-   |
| WTR-97  | 16" to 24" Dia. Connection to existing water main (joint restraint for existing pipe is not included) | EA             | 7980.-   |
| WTR-98  | 30" Diameter Connection to existing water main (Joint restraint for existing pipe is not included)    | EA             | 17,450.- |
| WTR-99  | 36"Dia. Connection to existing water main (joint restraint for existing pipe is not included)         | EA             | 22,780.- |
| WTR-100 | 42" Diameter connection to existing water main (Joint Restraint for existing pipe is not included)    | EA             | 29,400.- |
|         | <b>Asbestos-Cement (AC) Water Main Removal &amp; Disposal</b>                                         |                |          |
| WTR-101 | Remove & Dispose AC Water Main (actual cost reimbursement by City)                                    | ALLOWANCE ITEM |          |

| ITEM        | DESCRIPTION OF BID ITEM                                                               | UNIT | TOTAL  |
|-------------|---------------------------------------------------------------------------------------|------|--------|
| STORM WATER |                                                                                       |      |        |
|             | Furnish & Install 15-Inch RCP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-1       | 0' - 6' Ft. deep                                                                      | LF   | 87. -  |
| STM-2       | 6' - 8' Ft. deep                                                                      | LF   | 115. - |
|             | Furnish & Install 15-Inch RCP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-3       | 0' - 6' Ft. deep                                                                      | LF   | 87. -  |
| STM-4       | 6' - 8' Ft. deep                                                                      | LF   | 115. - |
|             | Furnish & Install 24-Inch RCP Storm Water Main in Utility Right of Way at depth of:   |      |        |
| STM-5       | 0' - 6' Ft. deep                                                                      | LF   | 135. - |
| STM-6       | 6' - 8' Ft. deep                                                                      | LF   | 198. - |
|             | Furnish & Install 24-Inch RCP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-7       | 0' - 6' Ft. deep                                                                      | LF   | 135. - |
| STM-8       | 6' - 8' Ft. deep                                                                      | LF   | 198. - |
|             | Furnish & Install 36-Inch RCP Storm Water Main in Utility ROW at a depth of:          |      |        |
| STM-9       | 0' - 6' Ft. deep                                                                      | LF   | 235. - |
| STM-10      | 6' - 8' Ft. deep                                                                      | LF   | 455. - |
| STM-11      | 8' - 10' Ft. deep                                                                     | LF   | 655. - |
|             | Furnish & Install 36-Inch RCP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-12      | 0' - 6' Ft. deep                                                                      | LF   | 235. - |
| STM-13      | 6' - 8' Ft. deep                                                                      | LF   | 455. - |
| STM-14      | 8' - 10' Ft. deep                                                                     | LF   | 655. - |
|             | Furnish & Install 42-Inch RCP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-15      | 0' - 6' Ft. deep                                                                      | LF   | 305. - |
| STM-16      | 6' - 8' Ft. deep                                                                      | LF   | 505. - |
| STM-17      | 8' - 10' Ft. deep                                                                     | LF   | 725. - |
|             | Furnish & Install 42-Inch RCP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-18      | 0' - 6' Ft. deep                                                                      | LF   | 305. - |
| STM-19      | 6' - 8' Ft. deep                                                                      | LF   | 505. - |
| STM-20      | 8' - 10' Ft. deep                                                                     | LF   | 725. - |

| ITEM   | DESCRIPTION OF BID ITEM                                                               | UNIT | TOTAL  |
|--------|---------------------------------------------------------------------------------------|------|--------|
|        | Furnish & Install 60-Inch RCP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-21 | 0' - 6' Ft. deep                                                                      | LF   | 350.-  |
| STM-22 | 6' - 8' Ft. deep                                                                      | LF   | 475.-  |
| STM-23 | 8' - 10' Ft. deep                                                                     | LF   | 935.-  |
| STM-24 | 10' - 12' Ft. deep                                                                    | LF   | 1125.- |
| STM-25 | 12' - 15' Ft. deep                                                                    | LF   | 1420.- |
|        | Furnish & Install 15-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-26 | 0' - 6' Ft. deep                                                                      | LF   | 37.-   |
| STM-27 | 6' - 8' Ft. deep                                                                      | LF   | 115.-  |
|        | Furnish Install 15-Inch CAP Storm Water Main in Rear Easement at a depth of:          |      |        |
| STM-28 | 0' - 6' Ft. deep                                                                      | LF   | 87.-   |
| STM-29 | 6' - 8' Ft. deep                                                                      | LF   | 115.-  |
|        | Furnish & Install 18-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-30 | 0' - 6' Ft. deep                                                                      | LF   | 92.-   |
| STM-31 | 6' - 8' Ft. deep                                                                      | LF   | 135.-  |
|        | Furnish & Install 18-Inch CAP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-32 | 0' - 6' Ft. deep                                                                      | LF   | 92.-   |
| STM-33 | 6' - 8' Ft. deep                                                                      | LF   | 135.-  |
|        | Furnish & Install 24-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |        |
| STM-34 | 0' - 6' Ft. deep                                                                      | LF   | 135.-  |
| STM-35 | 6' - 8' Ft. deep                                                                      | LF   | 178.-  |
|        | Furnish & Install 24-Inch CAP Storm Water Main in Rear Easement at a depth of:        |      |        |
| STM-36 | 0' - 6' Ft. deep                                                                      | LF   | 135.-  |
| STM-37 | 6' - 8' Ft. deep                                                                      | LF   | 178.-  |

| ITEM   | DESCRIPTION OF BID ITEM                                                               | UNIT | TOTAL   |
|--------|---------------------------------------------------------------------------------------|------|---------|
| STM-38 | Furnish & Install 36-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 205. -  |
| STM-39 | 6' - 8' Ft. deep                                                                      | LF   | 425. -  |
| STM-40 | 8' - 10' Ft. deep                                                                     | LF   | 615. -  |
| STM-41 | Furnish & Install 36-Inch CAP Storm Water Main in Rear Easement at a depth of:        |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 205. -  |
| STM-42 | 6' - 8' Ft. deep                                                                      | LF   | 425. -  |
| STM-43 | 8' - 10' Ft. deep                                                                     | LF   | 615. -  |
| STM-44 | Furnish & Install 48-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 255. -  |
| STM-45 | 6' - 8' Ft. deep                                                                      | LF   | 425. -  |
| STM-46 | 8' - 10' Ft. deep                                                                     | LF   | 445. -  |
| STM-47 | 10' - 12' Ft. deep                                                                    | LF   | 695. -  |
| STM-48 | Furnish & Install 48-Inch CAP Storm Water Main in Rear Easement at a depth of:        |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 255. -  |
| STM-49 | 6' - 8' Ft. deep                                                                      | LF   | 425. -  |
| STM-50 | 8' - 10' Ft. deep                                                                     | LF   | 445. -  |
| STM-51 | 10' - 12' Ft. deep                                                                    | LF   | 695. -  |
| STM-52 | Furnish & Install 60-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 295. -  |
| STM-53 | 6' - 8' Ft. deep                                                                      | LF   | 515. -  |
| STM-54 | 8' - 10' Ft. deep                                                                     | LF   | 995. -  |
| STM-55 | 10' - 15' Ft. deep                                                                    | LF   | 1525. - |
| STM-56 | Furnish & Install 60-Inch CAP Storm Water Main in Rear Easement at a depth of:        |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 295. -  |
| STM-57 | 6' - 8' Ft. deep                                                                      | LF   | 515. -  |
| STM-58 | 8' - 10' Ft. deep                                                                     | LF   | 995. -  |
| STM-59 | 10' - 15' Ft. deep                                                                    | LF   | 1525. - |
| STM-60 | Furnish & Install 72-Inch CAP Storm Water Main in Utility Right of Way at a depth of: |      |         |
|        | 0' - 6' Ft. deep                                                                      | LF   | 405. -  |
| STM-61 | 6' - 8' Ft. deep                                                                      | LF   | 640. -  |
| STM-62 | 8' - 10' Ft. deep                                                                     | LF   | 1250. - |
| STM-63 | 10' - 15' Ft. deep                                                                    | LF   | 1770. - |

| ITEM   | DESCRIPTION OF BID ITEM                                                                                                                                       | UNIT | TOTAL    |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
|        | Furnish & Install 72-Inch CAP Storm Water Main in Rear Easement at a depth of:                                                                                |      |          |
| STM-64 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 485.-    |
| STM-65 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 640.-    |
| STM-66 | 8' - 10' Ft. deep                                                                                                                                             | LF   | 1250.-   |
| STM-67 | 10' - 15' Ft. deep                                                                                                                                            | LF   | 1770.-   |
|        | Furnish & Install 12-Inch HDPE Storm Water Main in Utility Right of Way at a depth of:                                                                        |      |          |
| STM-68 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 85.-     |
| STM-69 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 105.-    |
|        | Furnish & Install 12-Inch HDPE Storm Water Main in Rear Easement at a depth of:                                                                               |      |          |
| STM-70 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 85.-     |
| STM-71 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 105.-    |
|        | Furnish & Install 15-Inch HDPE Storm Water Main in Utility Right of Way at a depth of:                                                                        |      |          |
| STM-72 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 87.-     |
| STM-73 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 115.-    |
|        | Furnish & Install 15-Inch HDPE Storm Water Main in Rear Easement at a depth of:                                                                               |      |          |
| STM-74 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 87.-     |
| STM-75 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 115.-    |
|        | Furnish and Install 18-Inch HDPE Storm Water Main in Utility Right of Way at a depth of:                                                                      |      |          |
| STM-76 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 92.-     |
| STM-77 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 135.-    |
|        | Furnish & Install 18-Inch HDPE Storm Water Main in Rear Easement at a depth of:                                                                               |      |          |
| STM-78 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 92.-     |
| STM-79 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 135.-    |
|        | Furnish & Install 24-Inch HDPE Storm Water Main in Utility Right of Way at a depth of:                                                                        |      |          |
| STM-80 | 0' - 6' Ft. deep                                                                                                                                              | LF   | 135.-    |
| STM-81 | 6' - 8' Ft. deep                                                                                                                                              | LF   | 198.-    |
|        | Furnish & Install 24-Inch HDPE Storm Water Main in Rear Easement at a depth of:                                                                               |      |          |
| STM-82 | 0' - 6' Ft. Deep                                                                                                                                              | LF   | 135.-    |
| STM-83 | 6' - 8' Ft. Deep                                                                                                                                              | LF   | 198.-    |
|        | Furnish & Install new FDOT approved Standard Precast Concrete 48" diameter Manhole to include Bench and Ring and Cover in Utility Right of Way at a depth of: |      |          |
| STM-84 | 0' - 4' Ft. deep                                                                                                                                              | EA   | 6550.-   |
| STM-85 | 4' - 6' Ft. deep                                                                                                                                              | EA   | 7990.-   |
| STM-86 | 6' - 8' Ft. deep                                                                                                                                              | EA   | 12,110.- |
| STM-87 | 8' - 10' Ft. deep                                                                                                                                             | EA   | 14,880.- |

| ITEM    | DESCRIPTION OF BID ITEM                                                                                                                                       | UNIT | TOTAL    |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| STM-88  | 10' - 12' Ft. deep                                                                                                                                            | EA   | 23,780.- |
|         | Furnish & Install new FDOT approved Standard Precast Concrete 48" diameter Manhole to include Bench and Ring and Cover in Rear Easement at a depth of:        |      |          |
| STM-89  | 0' - 4' Ft. deep                                                                                                                                              | EA   | 6,550.-  |
| STM-90  | 4' - 6' Ft. deep                                                                                                                                              | EA   | 7,990.-  |
| STM-91  | 6' - 8' Ft. deep                                                                                                                                              | EA   | 12,110.- |
| STM-92  | 8' - 10' Ft. deep                                                                                                                                             | EA   | 14,880.- |
| STM-93  | 10' - 12' Ft. deep                                                                                                                                            | EA   | 23,780.- |
|         | Furnish & Install new FDOT approved Standard Precast Concrete 60" diameter Manhole to include Bench and Ring and Cover in Utility Right of Way at a depth of: |      |          |
| STM-94  | 0' - 4' Ft. deep                                                                                                                                              | EA   | 9,325.-  |
| STM-95  | 4' - 6' Ft. deep                                                                                                                                              | EA   | 10,440.- |
| STM-96  | 6' - 8' Ft. deep                                                                                                                                              | EA   | 15,770.- |
| STM-97  | 8' - 10' Ft. deep                                                                                                                                             | EA   | 18,340.- |
| STM-98  | 10' - 12' Ft. deep                                                                                                                                            | EA   | 29,660.- |
|         | Furnish & Install new FDOT approved Standard Precast Concrete 60" diameter Manhole to include Bench and Ring and Cover in Rear Easement at a depth of:        |      |          |
| STM-99  | 0' - 4' Ft. deep                                                                                                                                              | EA   | 9,325.-  |
| STM-100 | 4' - 6' Ft. deep                                                                                                                                              | EA   | 10,440.- |
| STM-101 | 6' - 8' Ft. deep                                                                                                                                              | EA   | 15,770.- |
| STM-102 | 8' - 10' Ft. deep                                                                                                                                             | EA   | 18,340.- |
| STM-103 | 10' - 12' Ft. deep                                                                                                                                            | EA   | 29,660.- |

| ITEM    | DESCRIPTION OF BID ITEM                                                                                                                        | UNIT | TOTAL    |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|
|         | Furnish & Install new FDOT approved Standard Precast Concrete 48" "C" Inlet Structure w/frame and grate in Utility Right of Way at a depth of: |      |          |
| STM-104 | 0' - 4' Ft. deep                                                                                                                               | EA   | 6125.-   |
| STM-105 | 4' - 6' Ft. deep                                                                                                                               | EA   | 7250.-   |
| STM-106 | 6' - 8' Ft. deep                                                                                                                               | EA   | 11,200.- |
| STM-107 | Optional Pollution Control Device                                                                                                              | EA   | 1150.-   |
|         | Furnish & Install new FDOT approved Standard Precast Concrete 48" "E" Inlet Structure w/frame and grate in Utility Right of Way at a depth of: |      |          |
| STM-108 | 0' - 4' Ft. deep                                                                                                                               | EA   | 6325.-   |
| STM-109 | 4' - 6' Ft. deep                                                                                                                               | EA   | 7425.-   |
| STM-110 | 6' - 8' Ft. deep                                                                                                                               | EA   | 12,425.- |
| STM-111 | Optional Pollution Control Device                                                                                                              | EA   | 1150.-   |
|         | Furnish & Install new FDOT approved Standard Precast Concrete 48" "J" Inlet Structure w/frame and grate in Utility Right of Way at a depth of: |      |          |
| STM-112 | 0' - 4' Ft. deep                                                                                                                               | EA   | 6415.-   |
| STM-113 | 4' - 6' Ft. deep                                                                                                                               | EA   | 7535.-   |
| STM-114 | 6' - 8' Ft. deep                                                                                                                               | EA   | 12,725.- |
| STM-115 | 8' - 10' Ft. deep                                                                                                                              | EA   | 18,790.- |
| STM-116 | 10' - 12' Ft. deep                                                                                                                             | EA   | 26,970.- |
| STM-117 | Optional Pollution Control Device                                                                                                              | EA   | 1150.-   |

| DESCRIPTION OF BID ITEM |                                                                                    | UNIT | TOTAL  |
|-------------------------|------------------------------------------------------------------------------------|------|--------|
| RESTORATION             |                                                                                    |      |        |
|                         | Removal and disposal of 6" thick concrete                                          | SF   | 19.75  |
|                         | Furnish & Install 4" Concrete without wire                                         | SF   | 26.90  |
|                         | Furnish & Install 6" Concrete without wire                                         | SF   | 31.75  |
|                         | Furnish & Install ADA compliant detectable surface                                 | EA   | 87.-   |
| R-4                     | Furnish & Install FDOT Type "D" Curb - by hand                                     | LF   | 120.50 |
| R-5                     | Furnish & Install FDOT Type "D" Curb - by machine                                  | LF   | 132.75 |
| R-6                     | Furnish & Install FDOT Type "F" Curb - by hand                                     | LF   | 120.50 |
| R-7                     | Furnish & Install FDOT Type "F" Curb - by machine                                  | LF   | 141.75 |
| R-8                     | Furnish & Install FDOT Valley Gutter - by hand                                     | LF   | 120.50 |
| R-9                     | Furnish & Install FDOT Valley Gutter - by machine                                  | LF   | 145.75 |
| R-10                    | Furnish & Install Bahia Sod - up to 1000 SF                                        | SF   | 3.20   |
| R-11                    | Furnish & Install Bahia Sod - over 1000 SF                                         | SF   | 0.90   |
| R-12                    | Furnish & Install Floratam Sod - up to 1000 SF                                     | SF   | 4.15   |
| R-13                    | Furnish & Install Floratam Sod - over 1000 SF                                      | SF   | 1.75   |
| R-14                    | Furnish & Install FDOT seed & mulch mix                                            | SY   | 32.75  |
| R-15                    | Furnish Operator, Water Truck and Irrigate Sod or Seed Mix                         | HR   | 62.50  |
| R-16                    | Removal and Disposal of Existing Asphalt Pavement                                  | SY   | 22.-   |
| R-17                    | Mill Existing Pavement (3/4" - 1" avg)                                             | SY   | 94.-   |
| R-18                    | Furnish and Install Asphalt Overlay, Type S-III (3/4" - 1" avg)                    | SY   | 84.25  |
| R-19                    | Furnish and Install 1-1/2" Type S-I Asphalt First Course                           | SY   | 85.-   |
| R-20                    | Furnish and Install 1" Type S-III Surface Course                                   | SY   | 85.-   |
| R-21                    | Furnish and Install 1-1/2" SP-12.5 Asphalt First Course in FDOT/PBC Right of Way   | SY   | 85.-   |
| R-22                    | Furnish and Install 1" Type FC-9.5 Asphalt Surface Course in FDOT/PBC Right of Way | SY   | 170.-  |
| R-23                    | FDOT Flowable Fill (Excavatable)                                                   | CY   | 325.-  |
| R-24                    | Leak Repairs (structures) - Grouting                                               | GAL  | 490.-  |
| R-25                    | Ground Stabilization Grouting                                                      | CY   | 785.-  |
| R-26                    | 6" Limerock/ Crushed Concrete Base, primed                                         | SY   | 45.-   |

| ITEM                                                       | DESCRIPTION OF BID ITEM                                                                              | UNIT | TOTAL   |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|---------|
| R-28                                                       | 8" Limerock/ Crushed Concrete Base, primed                                                           | SY   | 53. —   |
| R-29                                                       | 12" Compacted Subgrade, 98% T-180                                                                    | SY   | 23. —   |
| R-30                                                       | Adjust manhole ring and cover to grade                                                               | EA   | 1025. — |
| R-31                                                       | Adjust valve box to grade                                                                            | EA   | 925. —  |
| R-32                                                       | Brick paver remove/replace (1 1/2" sand, 6" limerock base, 12" compacted subgrade)                   | SF   | 72.25   |
| <b>BY-PASS PUMP SET UP WITH BY-PASS PUMPING</b>            |                                                                                                      |      |         |
| BP-1                                                       | Bypass 8" Sewer Set Up                                                                               | EA   | 225. —  |
| BP-2                                                       | Bypass 10" to 12" Sewer Setup                                                                        | EA   | 1275. — |
| BP-3                                                       | Bypass 15" to 18" Sewer Setup                                                                        | EA   | 2425. — |
| BP-4                                                       | Bypass 24" Sewer Setup                                                                               | EA   | 6450. — |
| BP-5                                                       | Bypass 4" Pump Including Monitoring                                                                  | DAY  | 1025. — |
| BP-6                                                       | Bypass 6" Pump Including Monitoring                                                                  | DAY  | 3625. — |
| BP-7                                                       | Bypass 8" Pump Including Monitoring                                                                  | DAY  | 4750. — |
| BP-8                                                       | Bypass 10" Pump Including Monitoring                                                                 | DAY  | 7570. — |
| <b>WELL POINT SYSTEM AND DE-WATERING</b>                   |                                                                                                      |      |         |
| WP-1                                                       | Well Point system up to 150 points complete with pump and jetting equipment, and Monitoring          | DAY  | 4225. — |
| WP-2                                                       | Well Point system with more than 150 points complete with pump and jetting equipment, and Monitoring | DAY  | 3250. — |
| <b>IMPORTED BACKFILL &amp; REMOVAL OF IN-SITU MATERIAL</b> |                                                                                                      |      |         |
| BF-1                                                       | Removal & Disposal of unsuitable in-situ material/soil                                               | CY   | 110. —  |
| BF-2                                                       | Imported Backfill & Compaction                                                                       | CY   | 175. —  |

| ITEM | DESCRIPTION OF BID ITEM | UNIT | TOTAL |
|------|-------------------------|------|-------|
|------|-------------------------|------|-------|

PLEASE PREPARE YOUR PRICE PROPOSAL FOR EACH SCENARIO OUTLINED BELOW BY USING THE PRICING SUBMITTED ON THE ABOVE BID ITEM PRICE SHEETS (Pages BP-1 through BP-19) AND SUBMIT ON YOUR LETTERHEAD.

**BID No.: 019-2821-19/IT**

**SCENARIO #1**

Emergency Repair: 8-inch sewer main in rear easement of a residential neighborhood at 16-feet deep. Bypass 300-linear feet of sewer main, excavate and dewater with well point system (180 well points) to repair and replace 10-feet of PVC pipe with C-900 PVC pipe. Reconnect one (1) 6-inch sewer lateral, backfill and restore 2,600 SF of Floratam sod and water in sod.

**SCENARIO #2**

Emergency Repair: 16-inch sewer force main in utility right-of-way at 4-feet deep. Repair and replace 6-foot section of 16-inch CIP with 16-inch epoxy lined DIP with fittings. Backfill in lifts, restore 400 SF of FDOT approved asphalt and 1,500 SF of Bahia sod and water in sod.

**SCENARIO #3**

Scheduled Repair: Excavate and dewater with well point system (100 well points) to repair and replace 20-linear feet of 48-inch stormwater CMP with 48-inch CAP 10-feet deep. Restore an area of 3,000 SF of Bahia sod and water in sod.

**SCENARIO #4**

Emergency Repair: 20-inch valve is leaking in FDOT roadway. Replace 20-inch butterfly valve, 10-foot section of 20-inch DIP and approved fittings. Back fill excavation in 12-inch lifts with FDOT approved rock. Restore 500 SF of asphalt.

# **MADSEN /BARR CORPORATION**

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E-mail: madsenbarr@earthlink.net



## **CITY of BOYNTON BEACH**

### **BID #019-2821-19/IT**

### **"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION, WASTEWATER COLLECTION and STORM WATER UTILITY SYSTEMS"**

#### **ATTACHMENTS:**

- 1.) SCENARIO #1**
- 2.) SCENARIO #2**
- 3.) SCENARIO #3**
- 4.) SCENARIO #4**

# MADSEN /BARR CORPORATION

Engineering Contractors • Sewer • Water • Drainage

Broward: (954) 489-7773 • Palm Beach: (561) 753-6363 • Fax: (561) 753-6382

E-mail: madsenbarr@earthlink.net



## COST ESTIMATE – APRIL 1, 2019 (SCENARIO # 1)

**SOLD TO:** CITY of BOYNTON BEACH  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FLORIDA 33426

**SHIP TO:** CITY of BOYNTON BEACH  
UTILITIES DEPARTMENT  
124 EAST WOOLBRIGHT ROAD  
BOYNTON BEACH, FLORIDA 33435

**ATTENTION:** MR. JOSEPH PATERNITI, P.E., UTILITY DIRECTOR

**CC:** MR. TREMAINE JOHNSON, MANAGER FIELD OPERATIONS  
MR. THORLEY JOHNSON, SUPERVISOR WASTEWATER

**SUBJECT:** CITY of BOYNTON BEACH  
EMERGENCY GRAVITY SEWER MAIN REPAIR (SCENARIO # 1)  
GRAVITY SEWER EXCAVATED POINT REPAIR  
8-INCH SEWER, DEPTH 16.0 VF, REPLACE SEWER LATERAL  
REAR-YARD EASEMENT RESIDENTIAL

**LOCATION:**

**SCOPE of WORK:** Emergency Mobilization, Utility Locations, Notifications, MOT, Excavate, Dewater, Shore, Trench Safety, By-pass Pumping, Repair Existing 8-Inch Gravity Sewer (10 LF of C-900 PVC), Reconstruct 6-Inch Sewer Lateral and Cleanout, Backfill, Compact, Proctors, Densities, Restoration of Sod (2,600 SF), Water Sod, Final Cleanup and Demobilize.

**CONTRACT:** CITY of BOYNTON BEACH, PROJECT # 019-2821-19/IT  
"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION, WASTEWATER COLLECTION and STORM WATER UTILITY SYSTEMS"

### FURNISH and INSTALL:

| ITEM    | DESCRIPTION                                | QUANTITY | UNIT | UNIT PRICE  | TOTAL       |
|---------|--------------------------------------------|----------|------|-------------|-------------|
| GC-1    | Emergency Mobilization (Rear Easement)     | 1        | LS   | \$ 700.00   | \$ 700.00   |
| GC-8    | MOT Residential Street                     | .5       | EA.  | \$ 225.00   | \$ 112.50   |
| GC-12   | Density Tests                              | 2        | EA   | \$ 18.00    | \$ 36.00    |
| GC-13   | Proctor Tests                              | 0        | EA.  | \$ 75.00    | \$ 0.00     |
| SWR-11  | 8-Inch PVC C-900 Sewer Main (Rear )        | 10       | LF   | \$ 365.00   | \$ 3,650.00 |
| SWR-101 | Reconstruct 6-Inch Lateral and CO (Single) | 1        | EA.  | \$ 5,575.00 | \$ 5,575.00 |
| R-14    | Floritam Sod replacement >1000 SF          | 2600 SF  |      | \$ 1.75     | \$ 4,550.00 |
| R-16    | Water and Irrigate Sod                     | 2.5      | HR.  | \$ 62.50    | \$ 156.25   |
| BP-1    | Bypass 8-Inch Sewer Set Up                 | 1        | EA.  | \$ 225.00   | \$ 225.00   |
| BP-5    | Bypass 4-Inch Pump                         | .5       | DAY  | \$ 1,025.00 | \$ 512.50   |
| WP-2    | Well Point System                          | .75      | DAY  | \$ 3,250.00 | \$ 2,437.50 |

**TOTAL COST ESTIMATE** \*\*\*\*\* \$ 17,954.75

**NOTES:** 1.) PERMITS and/or FEES NOT INCLUDED.

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E-mail: madsenbarr@earthlink.net



COST ESTIMATE – APRIL 1, 2019 **SCENARIO # 2**

**SOLD TO:** CITY of BOYNTON BEACH  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FLORIDA 33426

**SHIP TO:** CITY of BOYNTON BEACH  
UTILITIES DEPARTMENT  
124 EAST WOOLBRIGHT ROAD  
BOYNTON BEACH, FLORIDA 33435

**ATTENTION:** MR. JOESPH PATERNITI, P.E., UTILITY DIRECTOR

**CC:** MR. TREMAINE JOHNSON, MANAGER FIELD OPERATIONS

**SUBJECT:** CITY of BOYNTON BEACH  
**EMERGENCY FORCE MAIN REPAIR (SCENARIO # 2)**  
16-INCH SEWER FORCE MAIN REPAIR  
16-INCH DIP FM, DEPTH 4.0 VF

**LOCATION:** FDOT RIGHT-of-WAY

**SCOPE of WORK:** Emergency Mobilization, Utility Locations, Notifications, FDOT MOT, Excavate, Dewater, Shore, Trench Safety, Repair Existing 16-Inch FM with Epoxy Pipe and Fittings (6 LF), Backfill, Compact, Proctors, Densities, Assist City with any Cleanup Operations from FM, Restoration of 400 SF of FDOT Asphalt and 1,500 SF of FDOT Bahia Sod and Water, Final Cleanup and Inspection, Demobilize.

**CONTRACT:** CITY of BOYNTON BEACH, PROJECT # 019-2821-19/IT  
"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION,  
WASTEWATER COLLECTION and STORM WATER UTILITY SYSTEMS"

## FURNISH and INSTALL:

| ITEM    | DESCRIPTION                                | QUANTITY | UNIT | UNIT PRICE  | TOTAL       |
|---------|--------------------------------------------|----------|------|-------------|-------------|
| GC-2    | Emergency Mobilization (Right-of-Way)      | 1        | LS   | \$ 700.00   | \$ 700.00   |
| GC-10   | MOT DOT Roadway                            | 1        | EA.  | \$ 1,125.00 | \$ 1,125.00 |
| GC-12   | Density Tests                              | 2        | EA.  | \$ 18.00    | \$ 36.00    |
| GC-13   | Proctor Tests                              | 0        | EA.  | \$ 75.00    | \$ 0.00     |
| SWR-90  | 16-Inch DIP Epoxy Lined FM (Right-of -Way) | 6        | LF   | \$ 155.00   | \$ 930.00   |
| SWR-103 | DI Fittings for Wastewater FM              | .08      | TN.  | \$ 8,975.00 | \$ 718.00   |
| SWR-110 | 16-Inch Mega-Lug for DIP                   | 4        | EA.  | \$ 212.00   | \$ 848.00   |
| R-12    | Bahia Sod replacement >1000 SF             | 1500     | SF   | \$ 0.90     | \$ 1,350.00 |
| R-16    | Water and Irrigate Sod                     | 1.5      | HR.  | \$ 62.50    | \$ 93.75    |
| R-17    | Remove/Dispose existing Asphalt            | 22       | SY   | \$ 22.00    | \$ 484.00   |
| R-22    | 1-1/2 Inch SP 12.5 First Course (FDOT)     | 44       | SY   | \$ 85.00    | \$ 3,740.00 |
| R-28    | 8-Inch limerock Base/Primed                | 44       | SY   | \$ 53.00    | \$ 2,332.00 |
| R-29    | 12-Inch Compacted Subgrade 98%, T-180      | 44       | SY   | \$ 23.00    | \$ 1,012.00 |

**TOTAL COST ESTIMATE** \*\*\*\*\* **\$ 13,368.75**

**NOTES:** 1.) PERMITS and/or FEES NOT INCLUDED.

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E-mail: madsenbarr@earthlink.net



## COST ESTIMATE – APRIL 1, 2019 (SCENARIO # 3)

**SOLD TO:** CITY of BOYNTON BEACH  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FLORIDA 33426

**SHIP TO:** CITY of BOYNTON BEACH  
UTILITIES DEPARTMENT  
124 EAST WOOLBRIGHT ROAD  
BOYNTON BEACH, FLORIDA 33435

**ATTENTION:** MR. MICHAEL R.T. LOW, DEPUTY DIRECTOR

**CC:** MR. CHRISTOPHER ROSCHEK, P.E., ENGINEERING MANAGER

**SUBJECT:** CITY of BOYNTON BEACH  
**SCHEDULED REPAIR DRAINAGE (SCENARIO # 3)**  
STORM WATER EXCAVATED POINT REPAIR  
48-INCH CAP DRAINAGE, DEPTH 10.0 VF

**LOCATION:** CITY RIGHT-of-WAY

**SCOPE of WORK:** Mobilization, Utility Locations, Notifications, MOT, Excavate, Dewater, Shore, Trench Safety, Repair Existing 48-Inch Stormwater Drainage (20 LF of CAP), Backfill, Compact, Proctors, Densities, Restoration of Sod (3,000 SF), Water Sod, Final Cleanup and Demobilize.

**CONTRACT:** CITY of BOYNTON BEACH, PROJECT # 019-2821-19/IT  
"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION, WASTEWATER COLLECTION and STORM WATER UTILITY SYSTEMS"

### FURNISH and INSTALL:

| ITEM   | DESCRIPTION                             | QUANTITY | UNIT | UNIT PRICE  | TOTAL       |
|--------|-----------------------------------------|----------|------|-------------|-------------|
| GC-4   | Mobilization (Right-of-Way)             | 1        | LS   | \$ 400.00   | \$ 400.00   |
| GC-8   | MOT Residential Street                  | 1        | EA.  | \$ 225.00   | \$ 225.00   |
| GC-12  | Density Tests                           | 2        | EA.  | \$ 18.00    | \$ 36.00    |
| GC-13  | Proctor Tests                           | 0        | EA.  | \$ 75.00    | \$ 0.00     |
| STM-46 | 48-Inch CAP Storm Water 8/10' cut (ROW) | 20       | LF   | \$ 445.00   | \$ 8,900.00 |
| R-12   | Bahia Sod replacement >1000 SF          | 3000     | SF   | \$ 0.90     | \$ 2,700.00 |
| R-16   | Water and Irrigate Sod                  | 1.5      | HR.  | \$ 62.50    | \$ 93.75    |
| WP-1   | Well Point System                       | .5       | DAY  | \$ 4,225.00 | \$ 2,112.50 |

**TOTAL COST ESTIMATE** \*\*\*\*\* **\$ 14,467.25**

**NOTES:** 1.) PERMITS and/or FEES NOT INCLUDED.

# MADSEN /BARR CORPORATION

Engineering Contractors • Sewer • Water • Drainage

Broward: (954) 489-7773 • Palm Beach: (561) 753-6363 • Fax: (561) 753-6382

E-mail: madsenbarr@earthlink.net



COST ESTIMATE – APRIL 1, 2019 (SCENARIO # 4)

**SOLD TO:** CITY of BOYNTON BEACH  
3301 QUANTUM BLVD., SUITE 101  
BOYNTON BEACH, FLORIDA 33426

**SHIP TO:** CITY of BOYNTON BEACH  
UTILITIES DEPARTMENT  
124 EAST WOOLBRIGHT ROAD  
BOYNTON BEACH, FLORIDA 33435

**ATTENTION:** MR. JOSEPH PATERNITI, P.E., UTILITY DIRECTOR

**CC:** MR. MICHAEL LOW, DEPUTY DIRECTOR  
MR. TREMAINE JOHNSON, MANAGER FIELD OPERATIONS

**SUBJECT:** CITY of BOYNTON BEACH  
**EMERGENCY WATER MAIN VALVE REPAIR (SCENARIO # 4)**  
20-INCH BUTTERFLY VALVE REPLACEMENT  
20-INCH DIP WATER MAIN

**LOCATION:** FDOT RIGHT-of-WAY

**SCOPE of WORK:** Emergency Mobilization, Utility Locations, Notifications, FDOT MOT, Excavate, Dewater, Shore, Trench Safety, Replace Existing 20-Inch Butterfly Valve with 20-Inch DIP and Fittings (10 LF), Backfill, Compact, Proctors, Densities, Assist City with any Cleanup Operations from Water Main Break, Restoration of 500 SF of FDOT Asphalt, Final Cleanup and Inspection, Demobilize.

**CONTRACT:** CITY of BOYNTON BEACH, PROJECT # 019-2821-19/IT  
"REPAIRS and EMERGENCY SERVICES for WATER DISTRIBUTION,  
WASTEWATER COLLECTION and STORM WATER UTILITY SYSTEMS"

## FURNISH and INSTALL:

| ITEM   | DESCRIPTION                            | QUANTITY | UNIT | UNIT PRICE  | TOTAL       |
|--------|----------------------------------------|----------|------|-------------|-------------|
| GC-2   | Emergency Mobilization (Right-of-Way)  | 1        | LS   | \$ 700.00   | \$ 700.00   |
| GC-10  | MOT DOT Roadway                        | 1        | EA.  | \$ 1,125.00 | \$ 1,125.00 |
| GC-12  | Density Tests                          | 2        | EA.  | \$ 18.00    | \$ 36.00    |
| GC-13  | Proctor Tests                          | 0        | EA.  | \$ 75.00    | \$ 0.00     |
| WTR-17 | 20-Inch DIP Water Main (R-O-W)         | 10       | LF   | \$ 175.00   | \$ 1,750.00 |
| WTR-23 | Ductile Iron Fittings for Water Main   | .07      | TN.  | \$ 7,975.00 | \$ 558.25   |
| WTR-30 | 20" Mega-Lugs for DIP                  | 4        | EA.  | \$ 212.00   | \$ 848.00   |
| WTR-62 | 20-Inch Butterfly Valve & Valve Box    | 1        | EA.  | \$ 3,225.00 | \$ 3,225.00 |
| R-22   | 1-1/2 Inch SP 12.5 First Course (FDOT) | 55       | SY   | \$ 85.00    | \$ 4,675.00 |
| R-28   | 8-Inch limerock Base/Primed            | 55       | SY   | \$ 53.00    | \$ 2,915.00 |
| R-29   | 12-Inch Compacted 98%, T-180           | 55       | SY   | \$ 23.00    | \$ 1,265.00 |

**TOTAL COST ESTIMATE** \*\*\*\*\* \$ 17,097.25

**NOTES:** 1.) PERMITS and/or FEES NOT INCLUDED.  
2.) NO BID ITEM for 20-INCH BUTTERFLY VALVE or 20-INCH MEGALUGS.

# The City of Boynton Beach



Finance/Procurement Services  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310  
FAX: (561) 742-6316

February 24, 2021

BID: **Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems**

BID No. 019-2821-19/IT

Agreement between the City of Boynton Beach and **MADSEN-BARR CORPORATION:**

**BID RENEWAL TERM: MAY 8, 2021 THRU MAY 7, 2022**

☒ Yes, I agree to renew the existing bid under the same terms, conditions, and pricing for an additional one-year term.

☐ No, I do not wish to renew the bid for the following reason(s) \_\_\_\_\_

**MADSEN-BARR CORPORATION**

NAME OF COMPANY

JOHN BARR

NAME OF REPRESENTATIVE  
(please print)

2/28/21

DATE

johnbarr@madsenbarr.com

E-MAIL

SIGNATURE

PRESIDENT

TITLE

954.401.6758

(AREA CODE) TELEPHONE NUMBER



**John Barr**  
President

**MADSEN /BARR CORPORATION**

Engineering Contractors • Sewer • Water • Drainage

Broward: (954) 489-7773  
Palm Beach: (561) 753-6363  
Fax: (561) 753-6382  
Cell: (954) 401-6758  
Email: johnbarr@madsenbarr.com

12113 Indian Mound Road  
Wellington, Florida 33449

# The City of Boynton Beach

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Finance/Procurement Services  
P.O. Box 310  
Boynton Beach, Florida 33425-0310  
Telephone No: (561) 742-6310  
FAX: (561) 742-6316

April 7, 2021

Mr. John Barr  
Madsen-Barr Corporation  
12113 Indian Mound Road  
Wellington, FL 33449

VIA E-MAIL TO: [johnbarr@madsenbarr.com](mailto:johnbarr@madsenbarr.com)

**BID: Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems**

BID No. 019-2821-19/IT

**NEW BID TERM: MAY 8, 2021 THRU MAY 7, 2022**

Dear Mr. Barr:

At the Commission meeting of April 6, 2021, the City Commission approved the one-year extension to the bid for "Repairs and Emergency Services for Water Distribution, Wastewater Collection and Storm Water Utility Systems" awarded to Madsen-Barr as a primary vendor.

We have your recent Certificate of Insurance expiring 10-18-2021 on file and we look forward to working with Madsen-Barr for another year. If you have any questions, please do not hesitate to contact Taralyn Pratt at (561) 742-6308.

Sincerely

Mara Frederiksen  
Director of Financial Services

C: Kristeena Pinto, Purchasing Manager  
Taralyn Pratt, Contract Administrator  
Melissa Roberts, Administrative Assistant

jma



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Administration

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**ITEM #5:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

None



# Village of Palm Springs

## Executive Brief

**AGENDA DATE:** March 28, 2023

**DEPARTMENT:** Administration

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**ITEM #7:**

**FISCAL IMPACT:**

**ATTACHMENTS:**

None